

The Skeptic Zone
Show 403- 10 July 2016



Dr Eugenie C. Scott

1
00:00:23,529 --> 00:00:09,090
welcome to the skeptic zone the podcast

2
00:00:29,810 --> 00:00:25,910
dismal the sacred relics brother may not

3
00:00:31,880 --> 00:00:29,820
caddies within brother Manor 123 and his

4
00:00:34,040 --> 00:00:31,890
brother may not here to welcome you to

5
00:00:37,790 --> 00:00:34,050
another episode of the skeptic zone with

6
00:00:39,079 --> 00:00:37,800
your host Richard Saunders I am it

7
00:00:44,869 --> 00:00:39,089
doesn't that doesn't sound quite right

8
00:00:47,930 --> 00:00:44,879
we need dumb with Richard Saunders oh my

9
00:00:49,880 --> 00:00:47,940
god i'm visiting Maenads international

10
00:00:52,070 --> 00:00:49,890
studios to do the introduction to the

11
00:00:54,560 --> 00:00:52,080
skeptic zone and I was with Maynard last

12
00:00:55,910 --> 00:00:54,570
night for a maenad movie spectacular

13
00:00:57,469 --> 00:00:55,920

that was great thought it was the last

14

00:00:59,630 --> 00:00:57,479

of our screening series we've had a new

15

00:01:02,299 --> 00:00:59,640

castle called manado rama and it was

16

00:01:04,039 --> 00:01:02,309

Elvira mistress of the dark I don't

17

00:01:06,350 --> 00:01:04,049

think there's any skeptical angle

18

00:01:08,870 --> 00:01:06,360

whatsoever there are many angles but no

19

00:01:10,880 --> 00:01:08,880

skeptical angles but I love being at

20

00:01:12,230 --> 00:01:10,890

Maynard studios to do the introduction

21

00:01:14,539 --> 00:01:12,240

to the show and a bit of recording we've

22

00:01:16,399 --> 00:01:14,549

been doing other than that it's

23

00:01:21,680 --> 00:01:16,409

fantastic we're in there William Shatner

24

00:01:21,690 --> 00:01:23,850

you

25

00:01:29,410 --> 00:01:27,370

and on this show oh boy why do I come

26

00:01:32,080 --> 00:01:29,420

here today okay on this show it's it's

27

00:01:33,880 --> 00:01:32,090

the show number 403 for the ninth of a

28

00:01:36,280 --> 00:01:33,890

don't I don't even know what method is

29

00:01:38,170 --> 00:01:36,290

ninth of July 2016 what happens when you

30

00:01:39,040 --> 00:01:38,180

with Maynard coming up on this week's

31

00:01:41,980 --> 00:01:39,050

show we're going to be talking about

32

00:01:44,020 --> 00:01:41,990

Noah's Ark all the replica of it in at

33

00:01:45,700 --> 00:01:44,030

Kentucky we're going to be interviewing

34

00:01:48,870 --> 00:01:45,710

an old friend of the skeptic zone dr.

35

00:01:51,580 --> 00:01:48,880

Eugenie Scott who certainly knows about

36

00:01:53,080 --> 00:01:51,590

creationism and evolution and all that

37

00:01:55,690 --> 00:01:53,090

sort of stuff so yes they've built a

38

00:01:57,969 --> 00:01:55,700

full-scale replica of Noah's Ark in

39

00:02:00,580 --> 00:01:57,979

Kentucky Maynard would complete with

40

00:02:02,800 --> 00:02:00,590

cages of dinosaurs and it's been built

41

00:02:04,900 --> 00:02:02,810

by Amos people as well i believe it was

42

00:02:06,580 --> 00:02:04,910

explained that they they were the ones

43

00:02:09,639 --> 00:02:06,590

that had the great woodworking skills to

44

00:02:11,170 --> 00:02:09,649

do it and they've done it I just hope it

45

00:02:13,180 --> 00:02:11,180

doesn't rain a lot although I guess if

46

00:02:15,449 --> 00:02:13,190

it does rain lot it'll come in handy yep

47

00:02:17,830 --> 00:02:15,459

that's the place to be for trains or but

48

00:02:20,350 --> 00:02:17,840

also coming up on this week's show

49

00:02:23,380 --> 00:02:20,360

Shelley stockin who a couple of weeks

50

00:02:25,510 --> 00:02:23,390

ago did a report on naturopaths she's

51
00:02:28,690 --> 00:02:25,520
going to be talking about Freeman on the

52
00:02:31,390 --> 00:02:28,700
land Maynard now this is where if you

53
00:02:32,800 --> 00:02:31,400
say the right thing to a police officer

54
00:02:35,650 --> 00:02:32,810
or you're in find yourself in a legal

55
00:02:38,410 --> 00:02:35,660
situation a you can declare yourself not

56
00:02:41,560 --> 00:02:38,420
a corporate entity and avoid prosecution

57
00:02:44,020 --> 00:02:41,570
and perhaps even taxes that's their

58
00:02:45,640 --> 00:02:44,030
thinking so when the police come calling

59
00:02:47,500 --> 00:02:45,650
for various fines or whatever they just

60
00:02:49,600 --> 00:02:47,510
protest and they say they're free and

61
00:02:51,940 --> 00:02:49,610
they don't have to obey the law it's

62
00:02:53,830 --> 00:02:51,950
really really quite silly look I once

63
00:02:56,860 --> 00:02:53,840

did a story with a gentleman in Perth

64

00:02:58,780 --> 00:02:56,870

who has a car impounded for import tax

65

00:03:01,560 --> 00:02:58,790

and he has actually been sending

66

00:03:03,940 --> 00:03:01,570

invoices to the government for

67

00:03:06,100 --> 00:03:03,950

impounding his car and saying that they

68

00:03:07,449 --> 00:03:06,110

actually owe him money which is an

69

00:03:09,039 --> 00:03:07,459

interesting way of looking at it and he

70

00:03:10,960 --> 00:03:09,049

said he's gone back to the 80s when

71

00:03:12,940 --> 00:03:10,970

Australia was incorporated as a

72

00:03:14,470 --> 00:03:12,950

corporation and stop becoming a

73

00:03:17,259 --> 00:03:14,480

sovereign nation that sort of thing and

74

00:03:18,850 --> 00:03:17,269

it's a bit hard to follow but I'll be to

75

00:03:20,860 --> 00:03:18,860

see what she does with that because it

76

00:03:22,630 --> 00:03:20,870

is a bit hard to unravel the levels of

77

00:03:25,750 --> 00:03:22,640

it and there have been people that have

78

00:03:27,340 --> 00:03:25,760

claimed to be successful in this but

79

00:03:29,920 --> 00:03:27,350

then there are people that say that

80

00:03:32,050 --> 00:03:29,930

they're making that up so I'd like to

81

00:03:34,180 --> 00:03:32,060

know where the truth is me too we'll

82

00:03:36,680 --> 00:03:34,190

find out with Shelly in folks if you

83

00:03:39,140 --> 00:03:36,690

want to read what Shelly has to say I'll

84

00:03:40,520 --> 00:03:39,150

link to her item in the show notes

85

00:03:42,560 --> 00:03:40,530

because she's been published at the

86

00:03:43,670 --> 00:03:42,570

Telegraph I think good for her and of

87

00:03:45,410 --> 00:03:43,680

course we have a really interesting

88

00:03:47,210 --> 00:03:45,420

segment coming up with you may not a bit

89

00:03:49,430 --> 00:03:47,220

later on where we're going to be looking

90

00:03:51,710 --> 00:03:49,440

at discussing some of your favorite

91

00:03:53,210 --> 00:03:51,720

podcasts yeah podcast I listened to on a

92

00:03:55,340 --> 00:03:53,220

weekly basis and the ones we're going to

93

00:03:58,010 --> 00:03:55,350

be looking at this weaker the Zen

94

00:04:00,230 --> 00:03:58,020

thinking podcast and the higher side

95

00:04:02,000 --> 00:04:00,240

chats you're always telling me about

96

00:04:03,800 --> 00:04:02,010

these podcasts and I haven't ever Liz I

97

00:04:05,900 --> 00:04:03,810

haven't listened yet but I might have to

98

00:04:07,610 --> 00:04:05,910

this time around so that's all coming up

99

00:04:09,050 --> 00:04:07,620

on this week's show may not but what a

100

00:04:10,820 --> 00:04:09,060

pleasure is to be in Maine artists

101
00:04:12,350 --> 00:04:10,830
studios I should come up here more often

102
00:04:14,570 --> 00:04:12,360
to do the show I think that's right you

103
00:04:17,240 --> 00:04:14,580
can meet my rubber chicken I met you her

104
00:04:18,620 --> 00:04:17,250
up a chicken beautiful and of course if

105
00:04:20,330 --> 00:04:18,630
people have time to get over to Maynard

106
00:04:22,580 --> 00:04:20,340
calm that are you what's coming up next

107
00:04:24,440 --> 00:04:22,590
week is an interview with kim wilde kim

108
00:04:26,450 --> 00:04:24,450
wilde is about to tour australia again

109
00:04:28,400 --> 00:04:26,460
nothing skeptical about that except it

110
00:04:30,230 --> 00:04:28,410
could be saying what's she coming out

111
00:04:31,580 --> 00:04:30,240
for what's your coming out to sing and

112
00:04:34,250 --> 00:04:31,590
she's coming and she's coming out with

113
00:04:37,100 --> 00:04:34,260

Howard Jones and dr. rachy is a huge

114

00:04:39,050 --> 00:04:37,110

Howard Jones fan that's right you in

115

00:04:40,760 --> 00:04:39,060

fact it was only the other night you

116

00:04:42,020 --> 00:04:40,770

interviewed Kim Wilde because I've heard

117

00:04:43,670 --> 00:04:42,030

little clips from it yeah yeah yeah I

118

00:04:45,590 --> 00:04:43,680

spoke to her and then she's very excited

119

00:04:46,940 --> 00:04:45,600

about the tour so we've got Kim Wilde

120

00:04:48,740 --> 00:04:46,950

and Harold Jones coming out fairly

121

00:04:53,510 --> 00:04:48,750

shortly and I'm going around Australia

122

00:04:57,320 --> 00:04:53,520

with Lamar and Terri Nunn from Berlin

123

00:04:58,850 --> 00:04:57,330

and martika and pull the carcass who did

124

00:05:01,700 --> 00:04:58,860

boom boom boom let's come back to my

125

00:05:03,860 --> 00:05:01,710

room and and remember that hats and so

126

00:05:06,590 --> 00:05:03,870

that's what I'm up to so if people go to

127

00:05:08,570 --> 00:05:06,600

Maynard comdata you around Australia

128

00:05:10,430 --> 00:05:08,580

they can maybe catch up with you yeah

129

00:05:11,690 --> 00:05:10,440

they can catch up and they can also get

130

00:05:14,450 --> 00:05:11,700

some of those interviews that are all up

131

00:05:17,630 --> 00:05:14,460

there already and like I say nothing

132

00:05:18,980 --> 00:05:17,640

skeptical all completely unscripted cool

133

00:05:19,970 --> 00:05:18,990

because I just you know I just talked to

134

00:05:21,650 --> 00:05:19,980

anyone about anything at any time

135

00:05:26,460 --> 00:05:21,660

because frankly I'm a lonely sad man

136

00:05:30,270 --> 00:05:28,650

that means the show must start that's

137

00:05:31,470 --> 00:05:30,280

right okay Richard it's over to you by

138

00:05:33,600 --> 00:05:31,480

the way a lot of people are saying the

139

00:05:34,830 --> 00:05:33,610

cats the cats what about the skeptical

140

00:05:37,050 --> 00:05:34,840

cat's hand and more and how are they

141

00:05:39,270 --> 00:05:37,060

going there or are they when do they

142

00:05:40,590 --> 00:05:39,280

stop being kittens and become cats soon

143

00:05:42,810 --> 00:05:40,600

I hope it was there growing like crazy

144

00:05:44,610 --> 00:05:42,820

they must have doubled in size since the

145

00:05:46,800 --> 00:05:44,620

government's amazing check out their

146

00:05:48,360 --> 00:05:46,810

videos on the skeptic zone also if

147

00:05:50,070 --> 00:05:48,370

you're a listening to the skeptic zone

148

00:05:51,180 --> 00:05:50,080

you may be listening on youtube because

149

00:05:53,730 --> 00:05:51,190

the many of the shows are now available

150

00:05:55,230 --> 00:05:53,740

there in fact as we speak over the over

151
00:05:56,940 --> 00:05:55,240
the last couple of days in the next few

152
00:05:59,280 --> 00:05:56,950
days I'll be putting up the entire back

153
00:06:01,890 --> 00:05:59,290
catalogue of the skeptic zone on YouTube

154
00:06:03,510 --> 00:06:01,900
which is really good if you just go to

155
00:06:05,520 --> 00:06:03,520
youtube and look for the skeptics own

156
00:06:07,110 --> 00:06:05,530
podcast you'll find all those and I've

157
00:06:10,680 --> 00:06:07,120
discovered that it's a really nice way

158
00:06:13,170 --> 00:06:10,690
to index the episode because we can now

159
00:06:15,540 --> 00:06:13,180
link exactly to any particular interview

160
00:06:18,270 --> 00:06:15,550
going back eight years for example for

161
00:06:20,130 --> 00:06:18,280
example you can listen to all of you

162
00:06:22,320 --> 00:06:20,140
Jeanne Scott's going back for abs or

163
00:06:24,240 --> 00:06:22,330

whatever all your segments over mind

164

00:06:26,100 --> 00:06:24,250

that you wouldn't want that but many

165

00:06:27,450 --> 00:06:26,110

other good things that's true there is

166

00:06:29,820 --> 00:06:27,460

some good stuff there so i'll let you

167

00:06:33,900 --> 00:06:29,830

introduce this episode 403 and we'll get

168

00:06:35,970 --> 00:06:33,910

right into it well this is episode

169

00:06:37,710 --> 00:06:35,980

number 403 thank you to all the new

170

00:06:39,210 --> 00:06:37,720

listeners who are listening over the

171

00:06:40,680 --> 00:06:39,220

last few weeks we've got a lot of new

172

00:06:42,780 --> 00:06:40,690

listeners very happy to have you with us

173

00:06:44,550 --> 00:06:42,790

and as I normally do at the top of the

174

00:06:46,770 --> 00:06:44,560

show Maynard why don't you and I walk

175

00:06:49,620 --> 00:06:46,780

next door to your kitchen and have some

176

00:07:20,749 --> 00:06:49,630

Oh some of those of chips from last

177

00:07:26,969 --> 00:07:23,550

joining me now all the way from Berkeley

178

00:07:30,480 --> 00:07:26,979

in California dr. Eugenie Scott hello

179

00:07:32,010 --> 00:07:30,490

Jeanie hello Richard so nice to catch up

180

00:07:33,480 --> 00:07:32,020

with you again I don't think we've

181

00:07:35,330 --> 00:07:33,490

actually seen each other since the

182

00:07:39,300 --> 00:07:35,340

Australian skeptics convention in

183

00:07:41,310 --> 00:07:39,310

Brisbane last year no unfortunately I I

184

00:07:42,960 --> 00:07:41,320

either have to get over there you guys

185

00:07:45,060 --> 00:07:42,970

have to get over here it's been too long

186

00:07:47,490 --> 00:07:45,070

yeah it's a it's a bit of a problem

187

00:07:50,580 --> 00:07:47,500

because as I've discovered like looking

188

00:07:52,140 --> 00:07:50,590

at Atlas and the globe and Google Earth

189

00:07:55,520 --> 00:07:52,150

and all these things I discovered

190

00:07:58,100 --> 00:07:55,530

there's a huge ocean somehow between

191

00:08:00,540 --> 00:07:58,110

Australia and the United States which is

192

00:08:01,920 --> 00:08:00,550

well quite a coincidence really because

193

00:08:04,500 --> 00:08:01,930

we're going to be talking about a huge

194

00:08:06,180 --> 00:08:04,510

ocean today and a rather huge boat

195

00:08:09,570 --> 00:08:06,190

because it's just come to my attention

196

00:08:12,960 --> 00:08:09,580

that today the day we're recording this

197

00:08:16,050 --> 00:08:12,970

interview the seventh of July arc park a

198

00:08:19,589 --> 00:08:16,060

hug park in Kentucky has opened what can

199

00:08:22,080 --> 00:08:19,599

you tell us about that is it okay if I

200

00:08:25,080 --> 00:08:22,090

if every time I mentioned Canham of

201
00:08:28,080 --> 00:08:25,090
answers in genesis i described him as

202
00:08:31,710 --> 00:08:28,090
the Australian Ken Ham the Australian

203
00:08:33,779 --> 00:08:31,720
candy what do you want to actually

204
00:08:37,610 --> 00:08:33,789
that's just a tease because it's still

205
00:08:39,959 --> 00:08:37,620
all our fault if Dwayne Gish and win and

206
00:08:41,339 --> 00:08:39,969
Henry Morris and the other folks from

207
00:08:44,190 --> 00:08:41,349
the Institute for Creation Research

208
00:08:47,190 --> 00:08:44,200
hadn't invaded Australia in the 1960s

209
00:08:49,740 --> 00:08:47,200
and 70s probably Ken Ham would not be

210
00:08:52,829 --> 00:08:49,750
the person he is today but the person he

211
00:08:56,160 --> 00:08:52,839
is today the Australian Ken Ham is a

212
00:08:58,320 --> 00:08:56,170
very successful entrepreneur who has

213
00:09:01,199 --> 00:08:58,330

established an institution called

214

00:09:04,500 --> 00:09:01,209

answers in genesis in northern kentucky

215

00:09:07,949 --> 00:09:04,510

where previously he built a creation

216

00:09:09,990 --> 00:09:07,959

museum and those of us on our side of

217

00:09:13,140 --> 00:09:10,000

this issue will generally describe that

218

00:09:13,900 --> 00:09:13,150

as you're the quotation marks around

219

00:09:17,170 --> 00:09:13,910

museum

220

00:09:20,940 --> 00:09:17,180

right right and now as you pointed out

221

00:09:25,240 --> 00:09:20,950

today is the opening day of his latest

222

00:09:30,640 --> 00:09:25,250

destination vacation destination the Ark

223

00:09:33,250 --> 00:09:30,650

Encounter known more informally as the

224

00:09:36,760 --> 00:09:33,260

ark park because it rhymes better mom

225

00:09:42,430 --> 00:09:36,770

yeah the Ark Encounter is is the newest

226

00:09:45,340 --> 00:09:42,440

of the vacation sites that can a man

227

00:09:47,500 --> 00:09:45,350

answers in genesis have and they've just

228

00:09:51,550 --> 00:09:47,510

opened the first component of it which

229

00:09:54,720 --> 00:09:51,560

is a life-size replica of noah's ark and

230

00:10:00,130 --> 00:09:54,730

they plan to have quite a few other

231

00:10:02,430 --> 00:10:00,140

attractions in the 800 acre site that

232

00:10:04,690 --> 00:10:02,440

they have up their northern kentucky to

233

00:10:06,790 --> 00:10:04,700

make Northern Kentucky a real

234

00:10:08,560 --> 00:10:06,800

creationist destination you could come

235

00:10:10,930 --> 00:10:08,570

and spend your first day at the creation

236

00:10:13,660 --> 00:10:10,940

museum and then your second day at the

237

00:10:15,340 --> 00:10:13,670

Ark Encounter and have yourself a

238

00:10:17,530 --> 00:10:15,350

wonderful time well just as we're

239

00:10:19,600 --> 00:10:17,540

chatting now I'm looking at the the

240

00:10:21,970 --> 00:10:19,610

website dances in Genesis dog and

241

00:10:23,890 --> 00:10:21,980

there's a big picture there I presumably

242

00:10:25,420 --> 00:10:23,900

taken in the last few hours of the

243

00:10:27,100 --> 00:10:25,430

opening and there are hundreds and

244

00:10:31,120 --> 00:10:27,110

hundreds of people there lined up and

245

00:10:35,230 --> 00:10:31,130

gathered around this colossal absolutely

246

00:10:38,440 --> 00:10:35,240

colossal replica of what they think well

247

00:10:41,320 --> 00:10:38,450

some people think Noah's Ark the magical

248

00:10:43,780 --> 00:10:41,330

boat was like there's another picture

249

00:10:47,230 --> 00:10:43,790

now notice where they have three space

250

00:10:49,030 --> 00:10:47,240

shuttles in a road as comparison and the

251
00:10:51,150 --> 00:10:49,040
Ark is bigger than if you put three

252
00:10:54,310 --> 00:10:51,160
space shuttles head to toe in a row and

253
00:10:56,080 --> 00:10:54,320
this thing it's just hard to get your

254
00:10:57,760 --> 00:10:56,090
head around the scale of it I mean it is

255
00:11:01,060 --> 00:10:57,770
a huge effort no matter how you look at

256
00:11:02,680 --> 00:11:01,070
it oh yeah this is this is a mammoth

257
00:11:06,490 --> 00:11:02,690
undertaking there's no question about

258
00:11:08,710 --> 00:11:06,500
that Ken Ham hired several hundred Amish

259
00:11:11,250 --> 00:11:08,720
carpenters who are very good at working

260
00:11:14,260 --> 00:11:11,260
with wood of course and he had other

261
00:11:17,830 --> 00:11:14,270
carpenters working as well of course and

262
00:11:20,980 --> 00:11:17,840
they worked for months obviously on this

263
00:11:23,650 --> 00:11:20,990

very very large structure it's not made

264

00:11:24,740 --> 00:11:23,660

of gopher wood nobody knows what go for

265

00:11:28,520 --> 00:11:24,750

what is but

266

00:11:30,740 --> 00:11:28,530

made out of wood nonetheless the good

267

00:11:32,660 --> 00:11:30,750

news is that it's very far from any

268

00:11:33,890 --> 00:11:32,670

large body of water so they don't have

269

00:11:36,350 --> 00:11:33,900

to worry about whether or not it's

270

00:11:38,030 --> 00:11:36,360

seaworthy not because the prospects of

271

00:11:40,040 --> 00:11:38,040

it being see where they are very low but

272

00:11:42,050 --> 00:11:40,050

it's never going to have to float so I

273

00:11:43,820 --> 00:11:42,060

think they'll be fine i would say

274

00:11:46,340 --> 00:11:43,830

looking at it the prospects of it being

275

00:11:47,960 --> 00:11:46,350

seaworthy a zero but that's interesting

276

00:11:50,150 --> 00:11:47,970

i didn't know about the Amish people I

277

00:11:51,680 --> 00:11:50,160

think though it would be fair to say

278

00:11:54,560 --> 00:11:51,690

that many of the people if not all the

279

00:11:56,000 --> 00:11:54,570

people who worked on it had a fire in

280

00:11:58,150 --> 00:11:56,010

their hearts and thought they were

281

00:12:02,660 --> 00:11:58,160

really doing something incredible to

282

00:12:05,930 --> 00:12:02,670

promote their their religion or God or

283

00:12:09,950 --> 00:12:05,940

something like this yes I mean did to

284

00:12:13,430 --> 00:12:09,960

you know give Ken Ham credit he is very

285

00:12:16,880 --> 00:12:13,440

upfront about the mission of answers in

286

00:12:20,470 --> 00:12:16,890

genesis I mean he unlike the Institute

287

00:12:22,820 --> 00:12:20,480

for Creation Research which it tries to

288

00:12:25,970 --> 00:12:22,830

present itself is an essentially

289

00:12:30,940 --> 00:12:25,980

scientific organization Answers in

290

00:12:35,600 --> 00:12:30,950

Genesis has from day one and a you know

291

00:12:38,480 --> 00:12:35,610

Christian oriented ministry full stop it

292

00:12:41,390 --> 00:12:38,490

uses science to bring people to to Jesus

293

00:12:43,520 --> 00:12:41,400

and their their view but it's not

294

00:12:46,250 --> 00:12:43,530

primarily about the science at all it's

295

00:12:49,190 --> 00:12:46,260

really about the Christian mission and

296

00:12:50,600 --> 00:12:49,200

saving souls I mean I mean in the United

297

00:12:52,310 --> 00:12:50,610

States we feel very strongly about

298

00:12:55,130 --> 00:12:52,320

freedom of religion and freedom of

299

00:12:57,530 --> 00:12:55,140

speech and you know that's fine if Ken

300

00:12:59,870 --> 00:12:57,540

Ham wants to spend 100 million dollars

301
00:13:02,780 --> 00:12:59,880
building a replica of the ark to save

302
00:13:05,030 --> 00:13:02,790
souls well you know Blaze's art go for

303
00:13:07,010 --> 00:13:05,040
it that's your that's your freedom of

304
00:13:09,350 --> 00:13:07,020
religion in the United States there's

305
00:13:15,370 --> 00:13:09,360
been quite a controversy over the last

306
00:13:22,010 --> 00:13:18,860
attractions and businesses in the United

307
00:13:25,730 --> 00:13:22,020
States will do Answers in Genesis

308
00:13:28,250 --> 00:13:25,740
applied for a tax rebate from the state

309
00:13:30,910 --> 00:13:28,260
of Kentucky uh-huh many times as a way

310
00:13:33,680 --> 00:13:30,920
of encouraging businesses and

311
00:13:36,290 --> 00:13:33,690
encouraging the hiring of citizens and

312
00:13:38,480 --> 00:13:36,300
so forth states will offer tax rebates

313
00:13:43,850 --> 00:13:38,490

to institutions that

314

00:13:45,829 --> 00:13:43,860

us to hire people and build things in in

315

00:13:49,730 --> 00:13:45,839

the state this is not an uncommon

316

00:13:51,800 --> 00:13:49,740

activity when Answers in Genesis applied

317

00:13:55,699 --> 00:13:51,810

however this did raise some eyebrows

318

00:13:59,570 --> 00:13:55,709

because what would be happening is when

319

00:14:03,070 --> 00:13:59,580

the ark opens which is now the for a

320

00:14:05,690 --> 00:14:03,080

period of time the ark would not have to

321

00:14:08,210 --> 00:14:05,700

return sales taxes to the state of

322

00:14:10,070 --> 00:14:08,220

Kentucky which if it's as big as

323

00:14:11,600 --> 00:14:10,080

successes can have things that's going

324

00:14:14,480 --> 00:14:11,610

to be is going to be a substantial

325

00:14:16,639 --> 00:14:14,490

amount of money now like I say this is

326

00:14:19,670 --> 00:14:16,649

commonly done for businesses this is not

327

00:14:24,040 --> 00:14:19,680

an unusual activity what's unusual is

328

00:14:26,630 --> 00:14:24,050

that this break was being given to a

329

00:14:31,579 --> 00:14:26,640

straight-up religious organization which

330

00:14:34,610 --> 00:14:31,589

is runs afoul of another consideration

331

00:14:37,130 --> 00:14:34,620

in the United States Constitution which

332

00:14:39,800 --> 00:14:37,140

is that there is this hands-off

333

00:14:44,530 --> 00:14:39,810

relationship between religion and the

334

00:14:47,090 --> 00:14:44,540

state the First Amendment calls for

335

00:14:49,220 --> 00:14:47,100

neutrality between governmental

336

00:14:53,000 --> 00:14:49,230

institutions and religious institutions

337

00:14:57,019 --> 00:14:53,010

and many people believed that for the

338

00:14:59,329 --> 00:14:57,029

state to give a tax rebate to the two

339

00:15:02,840 --> 00:14:59,339

answers in genesis for the ark park was

340

00:15:05,480 --> 00:15:02,850

a was it was support of a sectarian

341

00:15:07,880 --> 00:15:05,490

religious view and there was a lot of

342

00:15:09,889 --> 00:15:07,890

objection to this unfortunately a

343

00:15:13,840 --> 00:15:09,899

federal district court judge last year

344

00:15:18,680 --> 00:15:13,850

ruled that this was in fact legal and

345

00:15:20,569 --> 00:15:18,690

the state of Kentucky did not appeal the

346

00:15:22,790 --> 00:15:20,579

case although I think they could very

347

00:15:24,050 --> 00:15:22,800

well have one on appeal but not that I'm

348

00:15:25,990 --> 00:15:24,060

a lawyer but these kinds of things

349

00:15:28,699 --> 00:15:26,000

generally don't fare terribly well

350

00:15:31,069 --> 00:15:28,709

however this there was a new

351

00:15:33,380 --> 00:15:31,079

administration that came in to the state

352

00:15:34,940 --> 00:15:33,390

of the governor's office in Kentucky and

353

00:15:39,290 --> 00:15:34,950

they did not want to pursue an appeal

354

00:15:41,449 --> 00:15:39,300

when they lost the case so there is not

355

00:15:43,519 --> 00:15:41,459

going to be an appeal so that one that's

356

00:15:45,440 --> 00:15:43,529

been the major controversy in terms of

357

00:15:47,480 --> 00:15:45,450

the united states that a lot of people

358

00:15:49,810 --> 00:15:47,490

don't really think that the state should

359

00:15:51,980 --> 00:15:49,820

be subsidizing religion in this fashion

360

00:15:54,860 --> 00:15:51,990

well that's an interesting

361

00:15:56,960 --> 00:15:54,870

and you gotta wonder of the mindset of

362

00:16:00,620 --> 00:15:56,970

some of the people involved in the law

363

00:16:01,910 --> 00:16:00,630

making decisions how swayed one way or

364

00:16:04,730 --> 00:16:01,920

the other there are economic

365

00:16:06,980 --> 00:16:04,740

considerations to but maybe if you think

366

00:16:09,380 --> 00:16:06,990

you're doing something right for God in

367

00:16:12,019 --> 00:16:09,390

the end anyway that sort of overrules a

368

00:16:14,269 --> 00:16:12,029

lot of other considerations but just get

369

00:16:16,070 --> 00:16:14,279

getting back to the structure itself

370

00:16:19,400 --> 00:16:16,080

which again just looking at photographs

371

00:16:23,150 --> 00:16:19,410

of it's just mind-boggling on the

372

00:16:26,740 --> 00:16:23,160

website they say that the the ark itself

373

00:16:30,650 --> 00:16:26,750

is whether the replica that is it's a

374

00:16:33,740 --> 00:16:30,660

510 feet in length and it's the largest

375

00:16:37,639 --> 00:16:33,750

free standing timber framed structure in

376

00:16:39,470 --> 00:16:37,649

the world now that's that's just mine

377

00:16:41,800 --> 00:16:39,480

snapping but I suppose what's even more

378

00:16:44,210 --> 00:16:41,810

mind step because once inside and

379

00:16:46,190 --> 00:16:44,220

actually I'd be very curious to see it

380

00:16:48,650 --> 00:16:46,200

for myself apparently you can see

381

00:16:50,240 --> 00:16:48,660

sections of it which are what you might

382

00:16:54,769 --> 00:16:50,250

have expected to see on the real are

383

00:16:58,190 --> 00:16:54,779

concluding the pins with dinosaurs yes

384

00:17:03,769 --> 00:16:58,200

indeed according to the creation science

385

00:17:07,100 --> 00:17:03,779

proponents God commanded Noah to take

386

00:17:09,410 --> 00:17:07,110

male and female of everything that has

387

00:17:12,890 --> 00:17:09,420

within it the breath of life so that's

388

00:17:14,419 --> 00:17:12,900

basically all land animals they didn't

389

00:17:17,000 --> 00:17:14,429

have to take finishin although of course

390

00:17:18,799 --> 00:17:17,010

if the ark if they flood was as violent

391

00:17:21,590 --> 00:17:18,809

as everybody says it was any sort of

392

00:17:22,970 --> 00:17:21,600

land any sort of ocean creatures would

393

00:17:26,059 --> 00:17:22,980

have been wiped out but let's not go

394

00:17:27,949 --> 00:17:26,069

ahead in the directive according to the

395

00:17:30,320 --> 00:17:27,959

creation science proponents was to take

396

00:17:33,200 --> 00:17:30,330

all male and female of all land

397

00:17:36,320 --> 00:17:33,210

creatures and in one part of the art of

398

00:17:38,810 --> 00:17:36,330

the Bible it says that God is that Noah

399

00:17:41,360 --> 00:17:38,820

is supposed to take seven pairs of every

400

00:17:45,890 --> 00:17:41,370

clean kind of animal and five pairs of

401
00:17:48,710 --> 00:17:45,900
every unclean kind of animal and people

402
00:17:52,040 --> 00:17:48,720
have pointed out that well obviously

403
00:17:53,540 --> 00:17:52,050
dinosaurs and mammoths and other extinct

404
00:17:55,010 --> 00:17:53,550
animals had to have been on the ark

405
00:17:57,950 --> 00:17:55,020
because they were all created at the

406
00:17:59,840 --> 00:17:57,960
same time as Adam and Eve were created

407
00:18:02,240 --> 00:17:59,850
and so they would have been wandering

408
00:18:05,270 --> 00:18:02,250
about when no I had to collect the

409
00:18:05,650 --> 00:18:05,280
animals and if you have you know whether

410
00:18:08,740 --> 00:18:05,660
as

411
00:18:11,860 --> 00:18:08,750
our pod is a clean or an unclean kind of

412
00:18:13,660 --> 00:18:11,870
animals five of them or seven you know

413
00:18:16,030 --> 00:18:13,670

five pairs or seven pairs is really

414

00:18:17,820 --> 00:18:16,040

going to fill up your hole in a hurry so

415

00:18:20,290 --> 00:18:17,830

there there's all sorts of wonderful

416

00:18:22,360 --> 00:18:20,300

ways that the creation science

417

00:18:24,760 --> 00:18:22,370

proponents have for for dealing with the

418

00:18:27,100 --> 00:18:24,770

space issues on the ark it's it's really

419

00:18:28,870 --> 00:18:27,110

quite marvelous they got around the size

420

00:18:31,090 --> 00:18:28,880

of the dinosaur problem I do you were

421

00:18:34,060 --> 00:18:31,100

going to ask her to know if by claiming

422

00:18:38,260 --> 00:18:34,070

that the Noah and his family only had to

423

00:18:40,570 --> 00:18:38,270

take juvenile or small sauropods and

424

00:18:42,670 --> 00:18:40,580

Tyrannosaurus and all the rest bigger

425

00:18:44,680 --> 00:18:42,680

the photographs indeed which are coming

426

00:18:47,260 --> 00:18:44,690

through on the on the various websites

427

00:18:49,900 --> 00:18:47,270

for the news outlets now because this

428

00:18:51,460 --> 00:18:49,910

story is creating interest i'm looking

429

00:18:54,010 --> 00:18:51,470

at a wonderful picture of a couple of

430

00:18:56,410 --> 00:18:54,020

little little baby sauropod dinosaurs in

431

00:19:02,740 --> 00:18:56,420

their wooden cage with children looking

432

00:19:06,100 --> 00:19:02,750

through in wonder yeah I'm not at all

433

00:19:09,270 --> 00:19:06,110

surprised so Genia you are curious

434

00:19:14,830 --> 00:19:09,280

enough to visit the AH cure self hmm

435

00:19:16,480 --> 00:19:14,840

well I mean I I'll probably visited at

436

00:19:19,560 --> 00:19:16,490

some point or another just as a matter

437

00:19:23,530 --> 00:19:19,570

of you know professionally interested

438

00:19:25,510 --> 00:19:23,540

yeah I mean you know this is studying

439

00:19:28,150 --> 00:19:25,520

the creationist has been a fascination

440

00:19:30,130 --> 00:19:28,160

of mine for close to 40 years now so I

441

00:19:33,310 --> 00:19:30,140

did this you know clearly I gotta check

442

00:19:35,170 --> 00:19:33,320

this out and yeah I suspect ken ham

443

00:19:37,660 --> 00:19:35,180

would be delighted if I am sure that

444

00:19:41,620 --> 00:19:37,670

sometimes yeah you'll have to go in

445

00:19:44,080 --> 00:19:41,630

disguise you have tanked oh no and that

446

00:19:47,190 --> 00:19:44,090

doesn't work I know that's actually oh

447

00:19:49,900 --> 00:19:47,200

yeah the first time I went to the

448

00:19:51,580 --> 00:19:49,910

actually the second time the first time

449

00:19:54,100 --> 00:19:51,590

I went to the arc park i was actually

450

00:19:57,280 --> 00:19:54,110

interviewing ken ham for the BBC and

451
00:19:59,740 --> 00:19:57,290
this was just before it opened and we i

452
00:20:01,510 --> 00:19:59,750
got got the i wasn't able to get a full

453
00:20:05,280 --> 00:20:01,520
tour but i got to see some of it and

454
00:20:07,900 --> 00:20:05,290
then several months later i was at a

455
00:20:09,670 --> 00:20:07,910
paleontology conference in the city of

456
00:20:14,610 --> 00:20:09,680
Cincinnati which is not very far from

457
00:20:17,650 --> 00:20:14,620
the archive creation museum and the

458
00:20:19,250 --> 00:20:17,660
organizers of the paleontology

459
00:20:21,890 --> 00:20:19,260
convention up there

460
00:20:23,540 --> 00:20:21,900
had set up a field trip for anybody who

461
00:20:25,690 --> 00:20:23,550
is interested in going to the creation

462
00:20:28,700 --> 00:20:25,700
museum and of course they just got

463
00:20:30,920 --> 00:20:28,710

scores of you know paleontologists you

464

00:20:32,720 --> 00:20:30,930

know just we're dying to see this

465

00:20:34,460 --> 00:20:32,730

because it's from the standpoint of a

466

00:20:37,610 --> 00:20:34,470

professional paleontologist you gotta

467

00:20:39,650 --> 00:20:37,620

admit this is pretty zany yeah so um the

468

00:20:41,150 --> 00:20:39,660

bus showed up and everybody piled off

469

00:20:42,890 --> 00:20:41,160

and I was kind of stalking around the

470

00:20:46,660 --> 00:20:42,900

edges because I was sort of hoping to go

471

00:20:54,500 --> 00:20:46,670

in incognito but it didn't work I mean

472

00:20:57,110 --> 00:20:54,510

hamza creation museum has video cameras

473

00:20:59,450 --> 00:20:57,120

every place you know the safety cameras

474

00:21:01,460 --> 00:20:59,460

and somebody must have spotted me

475

00:21:04,690 --> 00:21:01,470

because after I'd been there for about

476
00:21:08,000 --> 00:21:04,700
20 minutes or so you know two or three

477
00:21:10,820 --> 00:21:08,010
employees of the creation museum people

478
00:21:13,490 --> 00:21:10,830
that I knew from my relationship with

479
00:21:16,010 --> 00:21:13,500
them came to Jeanne it's so good to see

480
00:21:18,860 --> 00:21:16,020
you is so glad I how are you going to

481
00:21:21,830 --> 00:21:18,870
come in you well so much for brilliant

482
00:21:24,490 --> 00:21:21,840
guy ganado back but yeah I mean

483
00:21:27,440 --> 00:21:24,500
creationists are very gracious I mean

484
00:21:29,060 --> 00:21:27,450
these you know these I keep I keep

485
00:21:30,770 --> 00:21:29,070
telling people the creationists are not

486
00:21:33,260 --> 00:21:30,780
bomb throwers they're really very nice

487
00:21:35,990 --> 00:21:33,270
people their major concern is that you

488
00:21:40,660 --> 00:21:36,000

get saved and they pray for you all the

489

00:21:46,340 --> 00:21:44,060

probably not but whatever Ill can't be

490

00:21:48,250 --> 00:21:46,350

good to that but they're they're all you

491

00:21:52,040 --> 00:21:48,260

know they're they're genuinely

492

00:21:55,180 --> 00:21:52,050

interested in my my well being so so we

493

00:21:57,770 --> 00:21:55,190

had a nice pleasant chat and then I I

494

00:21:59,960 --> 00:21:57,780

turned down the opportunity to help them

495

00:22:02,090 --> 00:21:59,970

guide me through the museum since I

496

00:22:06,080 --> 00:22:02,100

really wanted to go to myself rod take

497

00:22:07,880 --> 00:22:06,090

my own pictures and yeah I had fun so

498

00:22:10,040 --> 00:22:07,890

yeah I probably will go to the art park

499

00:22:13,310 --> 00:22:10,050

at some point well please keep and keep

500

00:22:15,320 --> 00:22:13,320

me informed it was I can if I can get

501
00:22:17,180 --> 00:22:15,330
our local arc over to the over the

502
00:22:22,370 --> 00:22:17,190
Pacific I certainly would love to join

503
00:22:26,030 --> 00:22:22,380
you on a tour of a actually wow thank

504
00:22:30,020 --> 00:22:26,040
you for reminding me I'm going to be

505
00:22:32,899 --> 00:22:30,030
getting a an honorary degree in 2017

506
00:22:34,940 --> 00:22:32,909
from a Kentucky University and now

507
00:22:37,399 --> 00:22:34,950
you remind me i'll just work in a couple

508
00:22:39,739 --> 00:22:37,409
extra days on my state and make sure

509
00:22:43,219 --> 00:22:39,749
that I go up to get a tour of the Ark

510
00:22:45,200 --> 00:22:43,229
park that sounds like a very good idea

511
00:22:47,359 --> 00:22:45,210
but please keep me young keep me

512
00:22:50,149 --> 00:22:47,369
secretly informed when that might happen

513
00:22:51,409 --> 00:22:50,159

no all they are similar I think it

514

00:22:53,930 --> 00:22:51,419

wouldn't be the highlight of my

515

00:22:56,330 --> 00:22:53,940

skeptical career to to an Ozark with

516

00:22:59,419 --> 00:22:56,340

Eugenie Scott I couldn't imagine but

517

00:23:02,479 --> 00:22:59,429

maybe well maybe we'll have to figure

518

00:23:04,339 --> 00:23:02,489

out some sort of a technological fix so

519

00:23:07,310 --> 00:23:04,349

that even if you can't be there with me

520

00:23:09,499 --> 00:23:07,320

I can bring a camera of some sort and

521

00:23:11,509 --> 00:23:09,509

patch you and the other food we'll have

522

00:23:13,789 --> 00:23:11,519

to get some of our some of our

523

00:23:16,219 --> 00:23:13,799

technology whizzes together to one

524

00:23:18,859 --> 00:23:16,229

figure that out this smells like you can

525

00:23:20,869 --> 00:23:18,869

ask questions and I can guide you

526

00:23:22,669 --> 00:23:20,879

through it sounds like that sounds like

527

00:23:24,649 --> 00:23:22,679

the deal that sounds great well Jeannie

528

00:23:27,200 --> 00:23:24,659

wonderful to catch up with you I do look

529

00:23:29,810 --> 00:23:27,210

forward to hopefully one day swimming

530

00:23:32,060 --> 00:23:29,820

over and joining you for a tour of

531

00:23:34,879 --> 00:23:32,070

Noah's Ark and maybe we can both be

532

00:23:37,729 --> 00:23:34,889

amazed and we'll probably both change

533

00:23:40,249 --> 00:23:37,739

our minds I think once we see it well

534

00:23:43,430 --> 00:23:40,259

it's hard to argue with the full-scale

535

00:23:45,259 --> 00:23:43,440

replica I mean when we went out now that

536

00:23:48,200 --> 00:23:45,269

we can see it who would doubt in teeth

537

00:23:49,609 --> 00:23:48,210

but doesn't look terribly seaworthy to

538

00:23:52,249 --> 00:23:49,619

tell you the truth but what do I know

539

00:24:12,970 --> 00:23:52,259

but for now Eugenie Scott thank you very

540

00:24:20,090 --> 00:24:17,060

dr. Harriet hall md no into thousands as

541

00:24:23,210 --> 00:24:20,100

the skeptic a retired family physician

542

00:24:25,280 --> 00:24:23,220

and former Air Force flight surgeon she

543

00:24:26,980 --> 00:24:25,290

writes about medicine so called

544

00:24:30,880 --> 00:24:26,990

complementary and alternative medicine

545

00:24:33,950 --> 00:24:30,890

science quackery and critical thinking

546

00:24:36,410 --> 00:24:33,960

Harriet now has a free course a series

547

00:24:39,560 --> 00:24:36,420

of ten video lectures on science based

548

00:24:41,570 --> 00:24:39,570

medicine and alternative medicine the

549

00:24:43,700 --> 00:24:41,580

videos and an accompanying course guide

550

00:24:48,530 --> 00:24:43,710

can be found by following the link at

551
00:24:53,110 --> 00:24:48,540
skeptical info or by visiting web Randy's

552
00:24:56,890 --> 00:24:53,120
org slash educational dash modules dot

553
00:24:59,150 --> 00:24:56,900
HTML topics covered in the series are

554
00:25:02,260 --> 00:24:59,160
science-based medicine vs.

555
00:25:05,680 --> 00:25:02,270
evidence-based medicine what is cam

556
00:25:08,870 --> 00:25:05,690
chiropractic acupuncture homeopathy

557
00:25:11,000 --> 00:25:08,880
naturopathy and herbal medicine energy

558
00:25:14,150 --> 00:25:11,010
medicine miscellaneous alternatives

559
00:25:17,440 --> 00:25:14,160
pitfalls in research and science-based

560
00:25:20,210 --> 00:25:17,450
medicine in the media and politics

561
00:25:22,790 --> 00:25:20,220
Harriet covers each topic in a matter of

562
00:25:44,060 --> 00:25:22,800
fact no-nonsense way that shorter

563
00:25:49,440 --> 00:25:47,370

hello this is Shelly stockin and today

564

00:25:59,250 --> 00:25:49,450

I'm going to talk about Freeman on the

565

00:26:02,390 --> 00:25:59,260

land hey Dad a driver's license sir yeah

566

00:26:04,530 --> 00:26:02,400

okay this doggy to say for now

567

00:26:05,970 --> 00:26:04,540

corporations have names so that all

568

00:26:08,400 --> 00:26:05,980

there's a name on your license so what's

569

00:26:10,080 --> 00:26:08,410

the one on that that's colibri identity

570

00:26:14,400 --> 00:26:10,090

so how would you like me to refer to you

571

00:26:15,480 --> 00:26:14,410

as the light that's what I'm doing so

572

00:26:16,710 --> 00:26:15,490

that's why I've asked you nicely just

573

00:26:18,060 --> 00:26:16,720

for your night I don't know your notes

574

00:26:18,960 --> 00:26:18,070

under the road rules so I'm allowed to

575

00:26:20,460 --> 00:26:18,970

shoot in free so i don't really

576

00:26:21,690 --> 00:26:20,470

colleagues that they are and that's why

577

00:26:23,220 --> 00:26:21,700

I'm allowed to you're driving a motor

578

00:26:24,420 --> 00:26:23,230

vehicle on that highway and you were

579

00:26:25,860 --> 00:26:24,430

using your mobile phone which is an

580

00:26:28,730 --> 00:26:25,870

offence under the road rules if you do

581

00:26:31,470 --> 00:26:28,740

carry out this fraud under maritime law

582

00:26:34,440 --> 00:26:31,480

1912 full of passes will be visible

583

00:26:36,600 --> 00:26:34,450

under habeas corpus and you will only

584

00:26:38,200 --> 00:26:36,610

you'll be in debt for 3 billion dollars

585

00:26:40,480 --> 00:26:38,210

or 20 pots of gold

586

00:26:43,210 --> 00:26:40,490

that was taken from Channel Seven's

587

00:26:45,160 --> 00:26:43,220

highway patrol program in which police

588

00:26:47,530 --> 00:26:45,170

pull over a man for using his phone

589

00:26:51,100 --> 00:26:47,540

while driving and the man provides a

590

00:26:53,050 --> 00:26:51,110

very unusual response at least it's an

591

00:26:54,700 --> 00:26:53,060

unusual response if you're unfamiliar

592

00:26:57,700 --> 00:26:54,710

with the Freeman on the land movement

593

00:27:00,280 --> 00:26:57,710

mmm how can I describe the Freeman on

594

00:27:02,830 --> 00:27:00,290

the land movement let me start by asking

595

00:27:05,650 --> 00:27:02,840

you a question have you ever wanted to

596

00:27:08,320 --> 00:27:05,660

be two people one version of you could

597

00:27:10,480 --> 00:27:08,330

be the sensible law abiding one the one

598

00:27:12,820 --> 00:27:10,490

that works hard pays tax and takes

599

00:27:14,680 --> 00:27:12,830

responsibility for your actions the

600

00:27:16,930 --> 00:27:14,690

other version of you could be free to

601
00:27:19,030 --> 00:27:16,940
run naked around the countryside summing

602
00:27:21,400 --> 00:27:19,040
your nose at convention making your own

603
00:27:23,530 --> 00:27:21,410
laws and having a great time uninhibited

604
00:27:26,800 --> 00:27:23,540
by the constraints of organized society

605
00:27:28,780 --> 00:27:26,810
it sounds like a fantasy but if you're a

606
00:27:30,850 --> 00:27:28,790
freeman on the land it's real the

607
00:27:34,300 --> 00:27:30,860
freeman on the land movement otherwise

608
00:27:36,880 --> 00:27:34,310
known as f OTL or simply fertile has

609
00:27:39,220 --> 00:27:36,890
been around for a decade or so and stems

610
00:27:41,380 --> 00:27:39,230
from similar pseudo legal movements that

611
00:27:43,990 --> 00:27:41,390
aim to avoid paying tax or obeying the

612
00:27:45,580 --> 00:27:44,000
laws of a particular jurisdiction it's

613
00:27:47,920 --> 00:27:45,590

not the first movement of disaffected

614

00:27:50,320 --> 00:27:47,930

angry people to try and avoid the powers

615

00:27:53,350 --> 00:27:50,330

of the state but it is my favorite and

616

00:27:55,780 --> 00:27:53,360

it is arguably the most ridiculous but

617

00:27:58,030 --> 00:27:55,790

that's my opinion let's take a look at

618

00:28:00,070 --> 00:27:58,040

what the fertile movement is what

619

00:28:01,030 --> 00:28:00,080

Freeman believe and how their beliefs

620

00:28:02,500 --> 00:28:01,040

have been applied in the

621

00:28:05,140 --> 00:28:02,510

english-speaking countries where the

622

00:28:07,930 --> 00:28:05,150

movement seeks to thrive my first

623

00:28:11,170 --> 00:28:07,940

fertile fact the government is a

624

00:28:12,940 --> 00:28:11,180

corporation Freeman believe that because

625

00:28:14,800 --> 00:28:12,950

governments undertake financial

626

00:28:17,770 --> 00:28:14,810

transactions and have credit ratings

627

00:28:20,530 --> 00:28:17,780

they are there for corporations my

628

00:28:23,440 --> 00:28:20,540

second fertile fact laws aren't laws

629

00:28:26,050 --> 00:28:23,450

without a contract so because the

630

00:28:27,490 --> 00:28:26,060

government is a corporation Freeman

631

00:28:29,800 --> 00:28:27,500

believe that it doesn't have the power

632

00:28:31,540 --> 00:28:29,810

or right to govern people or make laws

633

00:28:34,180 --> 00:28:31,550

unless it has a contract with each

634

00:28:37,210 --> 00:28:34,190

person in other words you have to agree

635

00:28:40,210 --> 00:28:37,220

to a law a tax or a fine in a contract

636

00:28:42,880 --> 00:28:40,220

before that law tax or fine applies to

637

00:28:44,170 --> 00:28:42,890

you so you're fine because you never

638

00:28:48,250 --> 00:28:44,180

made a contract with the government

639

00:28:50,630 --> 00:28:48,260

right wrong that brings us to my third

640

00:28:53,510 --> 00:28:50,640

fertile fact your births

641

00:28:55,640 --> 00:28:53,520

fickett is a contract when a person's

642

00:28:57,350 --> 00:28:55,650

birth is registered that person is

643

00:29:00,550 --> 00:28:57,360

automatically bound to the government

644

00:29:02,810 --> 00:29:00,560

contractually or so frame and believe a

645

00:29:05,540 --> 00:29:02,820

birth certificate is a document of

646

00:29:08,870 --> 00:29:05,550

ownership signifying the named parties

647

00:29:11,000 --> 00:29:08,880

enslavement to the corporation it looks

648

00:29:13,370 --> 00:29:11,010

like a nicely laid out record of your

649

00:29:15,740 --> 00:29:13,380

entry into the world but it is in fact a

650

00:29:17,690 --> 00:29:15,750

contract that says you are now an

651
00:29:21,290 --> 00:29:17,700
employee of the government corporation

652
00:29:24,140 --> 00:29:21,300
and have agreed to abide by its laws but

653
00:29:27,980 --> 00:29:24,150
don't lose hope my fourth fertile fact

654
00:29:29,510 --> 00:29:27,990
you can get out of your contract Freeman

655
00:29:31,280 --> 00:29:29,520
proposed a method for breaking the

656
00:29:35,810 --> 00:29:31,290
shackles of your corporate enslavement

657
00:29:39,440 --> 00:29:35,820
in short you write a letter to important

658
00:29:41,060 --> 00:29:39,450
people and tell them to get stuffed the

659
00:29:44,210 --> 00:29:41,070
letter is known as a notice of

660
00:29:46,250 --> 00:29:44,220
understanding and claim of right its

661
00:29:48,640 --> 00:29:46,260
function is to declare your freedom and

662
00:29:50,960 --> 00:29:48,650
explain your own version of the law

663
00:29:53,540 --> 00:29:50,970

there are many examples of these letters

664

00:29:56,330 --> 00:29:53,550

online with variations tailored to the

665

00:29:58,040 --> 00:29:56,340

particular Freeman writing it usually

666

00:30:01,430 --> 00:29:58,050

the letters include a list of

667

00:30:02,990 --> 00:30:01,440

understandings for example it is my

668

00:30:05,210 --> 00:30:03,000

understanding that the Commonwealth of

669

00:30:08,600 --> 00:30:05,220

Australia is a common law jurisdiction

670

00:30:10,610 --> 00:30:08,610

whether people have sovereignty or it is

671

00:30:12,590 --> 00:30:10,620

my understanding that all law hangs on

672

00:30:15,580 --> 00:30:12,600

loving God and loving ones neighbor as

673

00:30:18,800 --> 00:30:15,590

oneself or it is my understanding

674

00:30:21,170 --> 00:30:18,810

corporations are legal fictions these

675

00:30:23,690 --> 00:30:21,180

so-called understandings can sound

676
00:30:24,830 --> 00:30:23,700
pretty convincing if you ignore the fact

677
00:30:27,380 --> 00:30:24,840
that they're highly subjective

678
00:30:29,560 --> 00:30:27,390
assumptions with only a tenuous link to

679
00:30:32,150 --> 00:30:29,570
legal reality once the freemans

680
00:30:33,980 --> 00:30:32,160
understandings are laid out the letter

681
00:30:36,290 --> 00:30:33,990
goes on to claim a series of rights

682
00:30:38,690 --> 00:30:36,300
based on those understandings that the

683
00:30:40,610 --> 00:30:38,700
Freeman is entitled to some of the

684
00:30:42,860 --> 00:30:40,620
examples that are found online include

685
00:30:44,330 --> 00:30:42,870
the right to drive anywhere you want in

686
00:30:46,430 --> 00:30:44,340
an unregistered vehicle without a

687
00:30:48,440 --> 00:30:46,440
driver's license the right to charge

688
00:30:50,900 --> 00:30:48,450

hourly fees for being questioned

689

00:30:52,750 --> 00:30:50,910

detained transported or incarcerated by

690

00:30:55,310 --> 00:30:52,760

police or other authorities and the

691

00:30:58,550 --> 00:30:55,320

right to copyright your own name and

692

00:31:00,380 --> 00:30:58,560

charged fees for unauthorized use once

693

00:31:02,660 --> 00:31:00,390

you've sent this letter to the Queen the

694

00:31:03,800 --> 00:31:02,670

prime minister in the police published

695

00:31:06,070 --> 00:31:03,810

it somewhere and carry

696

00:31:08,060 --> 00:31:06,080

around with you you're officially free

697

00:31:10,220 --> 00:31:08,070

this brings us back to the little

698

00:31:12,800 --> 00:31:10,230

fantasy we had going earlier and to my

699

00:31:15,710 --> 00:31:12,810

fifth fertile fact there are two

700

00:31:18,920 --> 00:31:15,720

versions of you congratulations you are

701
00:31:21,230 --> 00:31:18,930
two separate entities the first is your

702
00:31:23,390 --> 00:31:21,240
enslaved legal person who now exists

703
00:31:25,160 --> 00:31:23,400
only in writing the writing on your

704
00:31:27,710 --> 00:31:25,170
birth certificate on your electricity

705
00:31:30,200 --> 00:31:27,720
bill in your driver's license the second

706
00:31:32,600 --> 00:31:30,210
entity is the real you the actual

707
00:31:35,120 --> 00:31:32,610
flesh-and-blood person who eats and

708
00:31:38,090 --> 00:31:35,130
sleeps and listens to podcasts the one I

709
00:31:39,920 --> 00:31:38,100
like to call the meat person this is the

710
00:31:42,140 --> 00:31:39,930
one at liberty to roam wild and free

711
00:31:44,960 --> 00:31:42,150
across the wide expanse of nature and

712
00:31:48,500 --> 00:31:44,970
probably through a few red lights my

713
00:31:51,050 --> 00:31:48,510

sixth fertile fact is your name is not

714

00:31:53,270 --> 00:31:51,060

your name now that you are two people

715

00:31:55,730 --> 00:31:53,280

it's important to differentiate between

716

00:31:57,920 --> 00:31:55,740

your legal person and your meat person

717

00:32:00,470 --> 00:31:57,930

your legal person is usually expressed

718

00:32:03,320 --> 00:32:00,480

in the traditional way Richard Saunders

719

00:32:05,360 --> 00:32:03,330

for example this is the you that exists

720

00:32:08,300 --> 00:32:05,370

on official documents usually in capital

721

00:32:11,870 --> 00:32:08,310

letters so for the purpose of a podcast

722

00:32:13,400 --> 00:32:11,880

wretched side as Freeman distinguish

723

00:32:16,730 --> 00:32:13,410

their meat person from their legal

724

00:32:20,720 --> 00:32:16,740

person by expressing their name as first

725

00:32:23,330 --> 00:32:20,730

name of the family last name for example

726

00:32:26,630 --> 00:32:23,340

Richard of the family Saunders as

727

00:32:30,340 --> 00:32:26,640

opposed to Richard's aren't as my final

728

00:32:32,780 --> 00:32:30,350

fertile fact is this some laws are okay

729

00:32:34,640 --> 00:32:32,790

Freeman might be misguided fringe

730

00:32:36,650 --> 00:32:34,650

dwellers with legally interesting

731

00:32:38,960 --> 00:32:36,660

delusions but they're not completely

732

00:32:42,110 --> 00:32:38,970

devoid of standards most follow what

733

00:32:43,820 --> 00:32:42,120

they call common law which basically

734

00:32:45,710 --> 00:32:43,830

states that you can do anything you want

735

00:32:49,070 --> 00:32:45,720

as long as you don't cause harm or loss

736

00:32:51,950 --> 00:32:49,080

to anyone and you try to be honest so I

737

00:32:54,230 --> 00:32:51,960

guess driving blind folded is okay as

738

00:32:56,330 --> 00:32:54,240

long as you don't hit anything so that's

739

00:32:59,450 --> 00:32:56,340

a very brief summary of what Freeman on

740

00:33:02,180 --> 00:32:59,460

the land movement is all about I guess

741

00:33:05,480 --> 00:33:02,190

the only question left to answer is does

742

00:33:07,160 --> 00:33:05,490

it work well let's take a quick look at

743

00:33:09,440 --> 00:33:07,170

some successful frame in on the land

744

00:33:13,070 --> 00:33:09,450

cases

745

00:33:15,110 --> 00:33:13,080

and we're done there are no successful

746

00:33:17,450 --> 00:33:15,120

Freeman on the land cases the whole

747

00:33:19,310 --> 00:33:17,460

movement is based on outdated pseudo

748

00:33:22,430 --> 00:33:19,320

legal concepts and good old-fashioned

749

00:33:24,740 --> 00:33:22,440

wrongness the best of Freeman can hope

750

00:33:27,639 --> 00:33:24,750

for is a judge throwing out there

751

00:33:30,769 --> 00:33:27,649

fallacy filled case out of frustration

752

00:33:32,750 --> 00:33:30,779

in reality many frame and have turned a

753

00:33:35,120 --> 00:33:32,760

minor offense into a jail sentence

754

00:33:38,210 --> 00:33:35,130

simply by refusing to engage in a legal

755

00:33:39,919 --> 00:33:38,220

process in my opinion the best thing the

756

00:33:42,590 --> 00:33:39,929

frame and on the land movement has going

757

00:33:44,029 --> 00:33:42,600

for it is its entertainment value if you

758

00:33:45,710 --> 00:33:44,039

can find the time to look up some frame

759

00:33:48,830 --> 00:33:45,720

and videos on YouTube I highly recommend

760

00:34:08,750 --> 00:33:48,840

it you've been listening to Shelley of

761

00:34:14,730 --> 00:34:12,629

SI esta champion hey Sal who guys guys I

762

00:34:16,859 --> 00:34:14,740

just had the most amazing experience

763

00:34:18,329 --> 00:34:16,869

what experience unders unders have you

764

00:34:20,579 --> 00:34:18,339

been to the pub I told you not to hang

765

00:34:22,559 --> 00:34:20,589

out with mash you know he was blessed by

766

00:34:25,530 --> 00:34:22,569

peter Popoff no yellow no i'm not

767

00:34:27,629 --> 00:34:25,540

talking about psychics it was a really

768

00:34:29,369 --> 00:34:27,639

SP experience now you have been to the

769

00:34:32,039 --> 00:34:29,379

pub either that or you've been smoking

770

00:34:34,530 --> 00:34:32,049

something no punches the ESB is the

771

00:34:36,869 --> 00:34:34,540

European skeptics podcast it's the most

772

00:34:38,490 --> 00:34:36,879

amazing thing you get to know so much

773

00:34:41,339 --> 00:34:38,500

about skeptics and their activities

774

00:34:43,470 --> 00:34:41,349

across Europe you know event hot topics

775

00:34:45,960 --> 00:34:43,480

and interviews with lots of interesting

776

00:34:47,430 --> 00:34:45,970

people oh wow cool by the way pontus you

777

00:34:49,829 --> 00:34:47,440

just committed the false dichotomy

778

00:34:52,680 --> 00:34:49,839

fallacy I guess that means I'm really

779

00:34:54,720 --> 00:34:52,690

wrong yep and you can even learn about

780

00:34:57,180 --> 00:34:54,730

those fallacies in the show and hear

781

00:34:59,460 --> 00:34:57,190

about people spreading silly ideas you

782

00:35:02,430 --> 00:34:59,470

should really check it out it's the ESP

783

00:35:05,130 --> 00:35:02,440

the European skeptics podcast its own

784

00:35:07,470 --> 00:35:05,140

never weak alright so where can I get

785

00:35:10,140 --> 00:35:07,480

this is the experience it sounds good

786

00:35:13,200 --> 00:35:10,150

you can go online at the ESP door to you

787

00:35:16,230 --> 00:35:13,210

follow it on twitter at es podcast

788

00:35:18,359 --> 00:35:16,240

underscore EU or like the podcast on

789

00:35:21,450 --> 00:35:18,369

facebook oh and you can also contact the

790

00:35:25,200 --> 00:35:21,460

show by sending them an email to info at

791

00:35:27,329 --> 00:35:25,210

the ESPE you and if you want to

792

00:35:30,059 --> 00:35:27,339

subscribe do a quick search for the

793

00:35:33,470 --> 00:35:30,069

european skeptic podcast on soundcloud

794

00:35:45,580 --> 00:35:33,480

itunes or stitcher

795

00:35:53,509 --> 00:35:49,990

here's my not spooky action at a

796

00:35:58,049 --> 00:35:55,769

welcome welcome welcome to Maynard

797

00:35:59,849 --> 00:35:58,059

spooky action at not such a distance in

798

00:36:01,829 --> 00:35:59,859

fact we're coming to you live from Maine

799

00:36:04,440 --> 00:36:01,839

aight international studios where we are

800

00:36:06,660 --> 00:36:04,450

in the shatner room with my special

801
00:36:07,829 --> 00:36:06,670
guest Richard Saunders hello may know

802
00:36:09,690 --> 00:36:07,839
it's great to be here in your

803
00:36:11,759 --> 00:36:09,700
international studios in your own place

804
00:36:13,920 --> 00:36:11,769
in the shatner room and as I look around

805
00:36:17,190 --> 00:36:13,930
the studio here I see wonderful pictures

806
00:36:19,319 --> 00:36:17,200
of the man himself with dancing man the

807
00:36:21,269 --> 00:36:19,329
shot man with the on the set of Star

808
00:36:23,430 --> 00:36:21,279
Trek there it's quite a room and you've

809
00:36:25,470 --> 00:36:23,440
got other homages to a pop that's right

810
00:36:27,180 --> 00:36:25,480
culture and listeners at home Richard

811
00:36:29,339 --> 00:36:27,190
did not recognize that William Shatner

812
00:36:32,309 --> 00:36:29,349
was sitting next to Gemma Jamenson and

813
00:36:34,980 --> 00:36:32,319

I'll let you work that one out and of

814

00:36:37,980 --> 00:36:34,990

course we may not intentional studios is

815

00:36:40,109 --> 00:36:37,990

a massive complex where all the main art

816

00:36:41,579 --> 00:36:40,119

archives are and we do some of our

817

00:36:44,309 --> 00:36:41,589

editing in that kind of stuff we are

818

00:36:46,079 --> 00:36:44,319

surrounded by archives literally I'll

819

00:36:49,380 --> 00:36:46,089

just reach over to the right here and we

820

00:36:51,989 --> 00:36:49,390

can find the raging 80 CD which contains

821

00:36:54,329 --> 00:36:51,999

Wow Spandau Ballet the Human League and

822

00:36:55,650 --> 00:36:54,339

China crisis there's one you haven't

823

00:36:57,839 --> 00:36:55,660

heard for a while it hasn't been our

824

00:36:59,279 --> 00:36:57,849

political show and look what we hear

825

00:37:02,039 --> 00:36:59,289

today is people are always coming up to

826

00:37:03,809 --> 00:37:02,049

me aren't they Richard always yeah for

827

00:37:06,299 --> 00:37:03,819

one reason or another usually cuz I owe

828

00:37:08,099 --> 00:37:06,309

the money but I thought let's get into

829

00:37:10,380 --> 00:37:08,109

the way of thinking let's go into the

830

00:37:12,210 --> 00:37:10,390

way of maynard because you go well may

831

00:37:14,460 --> 00:37:12,220

not do you listen to as a podcast well I

832

00:37:16,200 --> 00:37:14,470

listen to obviously a lot of ones that

833

00:37:18,269 --> 00:37:16,210

you that they would listen to course i

834

00:37:20,249 --> 00:37:18,279

love the geologic podcast i love the

835

00:37:22,499 --> 00:37:20,259

skeptics guide to the universe i like a

836

00:37:25,380 --> 00:37:22,509

theistic alee speaking I like the

837

00:37:27,599 --> 00:37:25,390

Atheist Experience I like the skeptic

838

00:37:29,999 --> 00:37:27,609

rat they're just a few of the podcast I

839

00:37:31,710 --> 00:37:30,009

listen to but I like to listen to all

840

00:37:33,269 --> 00:37:31,720

sorts of things I like to be challenged

841

00:37:34,470 --> 00:37:33,279

in fact I'm often going to Richard you

842

00:37:36,150 --> 00:37:34,480

should listen to this and he goes on

843

00:37:37,739 --> 00:37:36,160

bloody well not and that's about as much

844

00:37:40,979 --> 00:37:37,749

as he swears ladies and gentlemen he

845

00:37:42,599 --> 00:37:40,989

says bloody well not because I I go this

846

00:37:46,739 --> 00:37:42,609

is a great thing on this podcast and you

847

00:37:49,470 --> 00:37:46,749

go no well you're doing a lot of long

848

00:37:50,880 --> 00:37:49,480

travel quite frequently in your car or

849

00:37:52,499 --> 00:37:50,890

on the train so you get a chance to

850

00:37:54,720 --> 00:37:52,509

listen to many many podcasts but I'm

851
00:37:58,109 --> 00:37:54,730
always interested to know what does

852
00:38:01,410 --> 00:37:58,119
maenad listen to so I thought we might

853
00:38:03,809 --> 00:38:01,420
in an ongoing semi occasional series for

854
00:38:05,940 --> 00:38:03,819
no apparent reason let's just see what

855
00:38:07,260 --> 00:38:05,950
may not listening too well

856
00:38:09,810 --> 00:38:07,270
here's one I thought well get you off

857
00:38:11,700 --> 00:38:09,820
gently here now this is one that I would

858
00:38:13,530 --> 00:38:11,710
recommend for people who want a bit of a

859
00:38:15,420 --> 00:38:13,540
relax or something like that but I would

860
00:38:17,460 --> 00:38:15,430
say a lot of skeptics would go at PE

861
00:38:19,470 --> 00:38:17,470
which you shouldn't do that off the bat

862
00:38:22,140 --> 00:38:19,480
you should check things out it's the Zen

863
00:38:24,480 --> 00:38:22,150

thinking podcast the host of these in

864

00:38:25,859 --> 00:38:24,490

thinking podcast is a guy who has I had

865

00:38:28,140 --> 00:38:25,869

a bit about a foot in rock and roll

866

00:38:30,030 --> 00:38:28,150

there for a while and he got into the

867

00:38:32,099 --> 00:38:30,040

Zen thinking podcast a while ago Brian

868

00:38:34,079 --> 00:38:32,109

Thompson not to be confused with the

869

00:38:35,910 --> 00:38:34,089

with the Brian Thompson used to be with

870

00:38:37,589 --> 00:38:35,920

the skeptic yeah movement and there's a

871

00:38:39,270 --> 00:38:37,599

couple of Brian Thompson's outlet it's a

872

00:38:40,530 --> 00:38:39,280

couple of Richard Saunders am I wonder

873

00:38:41,970 --> 00:38:40,540

if they're a couple of men are don't be

874

00:38:44,160 --> 00:38:41,980

worried oh yeah well there's the one

875

00:38:47,069 --> 00:38:44,170

that's in tool and the way you work that

876

00:38:49,740 --> 00:38:47,079

out is that he is in tool I am a tool

877

00:38:52,589 --> 00:38:49,750

that's the way you work that out and he

878

00:38:53,880 --> 00:38:52,599

makes wine I drink wine that's the way

879

00:38:55,500 --> 00:38:53,890

you work at the difference between us

880

00:38:57,839 --> 00:38:55,510

all it all makes sense so what's this

881

00:38:59,700 --> 00:38:57,849

podcast about well Brian Thompson look

882

00:39:02,400 --> 00:38:59,710

he explains it quite well here Brian

883

00:39:04,950 --> 00:39:02,410

Thompson he explains it i am a zen vegan

884

00:39:07,170 --> 00:39:04,960

poet living on a mountain by the sea

885

00:39:10,230 --> 00:39:07,180

writing about how common state of being

886

00:39:13,970 --> 00:39:10,240

non duality and infinity how common

887

00:39:16,440 --> 00:39:13,980

state of being comma non duality and

888

00:39:18,870 --> 00:39:16,450

infinity now I don't quite understand

889

00:39:20,520 --> 00:39:18,880

the concept of non-duality I thought it

890

00:39:23,300 --> 00:39:20,530

was directly involved to something

891

00:39:26,550 --> 00:39:23,310

neurological as our friends on the

892

00:39:29,180 --> 00:39:26,560

skeptics guide yes explained but it's

893

00:39:31,980 --> 00:39:29,190

more of a philosophical thing um yes

894

00:39:34,319 --> 00:39:31,990

non-dual consciousness sir and I don't

895

00:39:35,940 --> 00:39:34,329

really understand that but his poetry is

896

00:39:37,650 --> 00:39:35,950

quite easy to my scent and he reads it

897

00:39:39,420 --> 00:39:37,660

during the show but before we get there

898

00:39:41,910 --> 00:39:39,430

just have a little bit of a listen to

899

00:39:44,160 --> 00:39:41,920

Brian and I gotta say it's very relaxing

900

00:39:45,809 --> 00:39:44,170

i know a lot of the skeptics won't be

901
00:39:47,640 --> 00:39:45,819
into this but just let's just get

902
00:39:49,500 --> 00:39:47,650
into the chi of the zen or however they

903
00:39:52,020 --> 00:39:49,510
describe it let's have a listen to brian

904
00:39:55,410 --> 00:39:52,030
and and this is from episode 53 of the

905
00:39:58,559 --> 00:39:55,420
zen thinking podcast titled using self

906
00:40:01,500 --> 00:39:58,569
inquiry to quiet the mind or as i like

907
00:40:17,840 --> 00:40:01,510
to say using self inquiry to quiet the

908
00:40:23,630 --> 00:40:20,570
welcome back to another episode of the

909
00:40:27,170 --> 00:40:23,640
Zen thinking podcast this is episode

910
00:40:31,100 --> 00:40:27,180
number 53 and I'm your host Bryan

911
00:40:33,980 --> 00:40:31,110
Thompson from zen thinking dotnet how

912
00:40:36,760 --> 00:40:33,990
are you thanks so much for swinging by

913
00:40:39,470 --> 00:40:36,770

and pressing play once again I

914

00:40:42,380 --> 00:40:39,480

incredibly appreciate you taking the

915

00:40:44,600 --> 00:40:42,390

time to entertain these thoughts and

916

00:40:48,440 --> 00:40:44,610

ideas and vibes and I'm sharing with you

917

00:40:51,650 --> 00:40:48,450

and it's it's really cool that you that

918

00:40:54,290 --> 00:40:51,660

you're back for another listen so let's

919

00:40:58,010 --> 00:40:54,300

uh let's see where this one takes us

920

00:40:59,870 --> 00:40:58,020

today shall we what I do here is I read

921

00:41:02,270 --> 00:40:59,880

all of the recent works that I've

922

00:41:05,420 --> 00:41:02,280

published on my website Zen thinking

923

00:41:07,400 --> 00:41:05,430

dotnet and then I you know I I discussed

924

00:41:08,930 --> 00:41:07,410

them a little further if it if I feel

925

00:41:12,800 --> 00:41:08,940

that there needs to be further

926

00:41:18,590 --> 00:41:12,810

explanations so with that being said

927

00:41:20,960 --> 00:41:18,600

let's just get right into it so as you

928

00:41:24,080 --> 00:41:20,970

can hear brian has a beautiful voice a

929

00:41:27,980 --> 00:41:24,090

very relaxing tone and he reads his

930

00:41:30,110 --> 00:41:27,990

poetry and discusses it sure oh sorry

931

00:41:31,520 --> 00:41:30,120

hello what oh I just drifted off there

932

00:41:34,700 --> 00:41:31,530

for another greener look look for

933

00:41:36,650 --> 00:41:34,710

example and look I hope I would respect

934

00:41:39,500 --> 00:41:36,660

to Brian ah i will read some of his

935

00:41:41,930 --> 00:41:39,510

poetry now taste an orange forgetting

936

00:41:44,390 --> 00:41:41,940

its name do not reason with the

937

00:41:48,230 --> 00:41:44,400

unreasonable your judgments of others

938

00:41:52,270 --> 00:41:48,240

are always your own self reflection the

939

00:41:55,750 --> 00:41:52,280

mind in furs whatever the ego prefers

940

00:41:59,480 --> 00:41:55,760

decisions are the mines own invention

941

00:42:02,180 --> 00:41:59,490

decisions are the minds own invention

942

00:42:07,010 --> 00:42:02,190

that which perceives never comes and

943

00:42:11,030 --> 00:42:07,020

goes learning to not indulge the egoic

944

00:42:15,710 --> 00:42:11,040

mind well widget why do you think that

945

00:42:18,050 --> 00:42:15,720

we know what does it mean i well Brian

946

00:42:19,550 --> 00:42:18,060

probably explains that so I can see

947

00:42:22,460 --> 00:42:19,560

where the the podcast would come in

948

00:42:24,020 --> 00:42:22,470

handy because frankly my tiny eight

949

00:42:26,960 --> 00:42:24,030

brain can't get around that I apologize

950

00:42:29,000 --> 00:42:26,970

Brian's beyonders well I I do like I

951
00:42:30,470 --> 00:42:29,010
mean it is lovely and looked and there

952
00:42:33,620 --> 00:42:30,480
are some there's some very good

953
00:42:35,000 --> 00:42:33,630
good ideas in that in each line taste an

954
00:42:36,890 --> 00:42:35,010
orange for getting its name it's

955
00:42:40,700 --> 00:42:36,900
actually quite deep I mean that that is

956
00:42:42,770 --> 00:42:40,710
six words and a comma so taste an orange

957
00:42:44,930 --> 00:42:42,780
like you don't need to know that that's

958
00:42:46,640 --> 00:42:44,940
called an orange to enjoy the experience

959
00:42:48,859 --> 00:42:46,650
of having an orange do you rich you

960
00:42:50,750 --> 00:42:48,869
don't know how it is the name of it is

961
00:42:52,550 --> 00:42:50,760
irrelevant it could be called a purple

962
00:42:54,470 --> 00:42:52,560
it's irrelevant to me because I don't

963
00:42:55,730 --> 00:42:54,480

enjoy eating oranges oh that's right if

964

00:42:58,010 --> 00:42:55,740

you've got you've got an allergy to

965

00:43:01,370 --> 00:42:58,020

citrus fruit well not quite but I don't

966

00:43:04,070 --> 00:43:01,380

enjoy them no he discovers the Zen of

967

00:43:05,660 --> 00:43:04,080

irritable bowel syndrome don't you okay

968

00:43:07,099 --> 00:43:05,670

not a good example but yes see that

969

00:43:08,750 --> 00:43:07,109

that's an example and see even then on

970

00:43:11,300 --> 00:43:08,760

its own okay you might not agree with

971

00:43:12,830 --> 00:43:11,310

the Zen way of thinking or that's a

972

00:43:15,290 --> 00:43:12,840

discussion or you might not agree with

973

00:43:16,940 --> 00:43:15,300

non duality or whatever but I think we

974

00:43:18,800 --> 00:43:16,950

can all get the concept that an orange

975

00:43:20,690 --> 00:43:18,810

doesn't have to be called an orange to

976

00:43:22,880 --> 00:43:20,700

taste that way so be Zen thinking

977

00:43:25,940 --> 00:43:22,890

podcast is this soothing tones with

978

00:43:28,010 --> 00:43:25,950

interesting poetry and and the next line

979

00:43:30,650 --> 00:43:28,020

do not reason with the unreasonable look

980

00:43:32,150 --> 00:43:30,660

I've been a DJ for 30 years the amount

981

00:43:34,070 --> 00:43:32,160

of people that have come up to the DJ

982

00:43:36,770 --> 00:43:34,080

box and asked for music that I'm never

983

00:43:38,870 --> 00:43:36,780

going to play and they're drunk and you

984

00:43:40,880 --> 00:43:38,880

cannot reason with the unreasonable

985

00:43:42,440 --> 00:43:40,890

Brian I'm on the same page at you look

986

00:43:44,780 --> 00:43:42,450

I'd like to read something I wrote down

987

00:43:46,430 --> 00:43:44,790

earlier here you're into poetry too well

988

00:43:50,270 --> 00:43:46,440

no time well it's just something I wrote

989

00:43:51,980 --> 00:43:50,280

down earlier milk bread cigarettes on

990

00:43:54,490 --> 00:43:51,990

cigarettes are crossed out now that's

991

00:43:57,380 --> 00:43:54,500

ridiculous because I've never smoked I

992

00:43:59,450 --> 00:43:57,390

forgot halfway through the list that I

993

00:44:01,460 --> 00:43:59,460

don't smoke I've also made a list over

994

00:44:05,060 --> 00:44:01,470

here I don't think this is bankers good

995

00:44:08,660 --> 00:44:05,070

at podcast as Brian's here we are men

996

00:44:11,450 --> 00:44:08,670

without hats Lamar Berlin while one knee

997

00:44:12,950 --> 00:44:11,460

real life Kim Wilde there you go there's

998

00:44:14,990 --> 00:44:12,960

a list of 80s artists that i'll be

999

00:44:16,340 --> 00:44:15,000

working with over the next month there's

1000

00:44:17,480 --> 00:44:16,350

a message there for us all i think

1001
00:44:19,760 --> 00:44:17,490
you're going to be working with 80

1002
00:44:21,440 --> 00:44:19,770
that's right yeah there's a tool yes is

1003
00:44:23,180 --> 00:44:21,450
at or near not yeah there's a to go

1004
00:44:24,859 --> 00:44:23,190
around australia called totally 80s and

1005
00:44:26,450 --> 00:44:24,869
i'm going to be the emcee on stage with

1006
00:44:28,550 --> 00:44:26,460
that that kind of thing and that would

1007
00:44:29,660 --> 00:44:28,560
be the opposite of a Zen night what will

1008
00:44:32,090 --> 00:44:29,670
be happening let me tell you they'll be

1009
00:44:33,470 --> 00:44:32,100
no Zen going on what server it would be

1010
00:44:35,540 --> 00:44:33,480
but I tell you what folks will link to

1011
00:44:36,920 --> 00:44:35,550
that tour in the show notes and yes

1012
00:44:39,859 --> 00:44:36,930
thank you Brian that the Brian Thompson

1013
00:44:42,050 --> 00:44:39,869

with the Zen thinking podcast and he

1014

00:44:43,020 --> 00:44:42,060

explains all that stuff in in a way that

1015

00:44:44,070 --> 00:44:43,030

you may or may not agree

1016

00:44:48,060 --> 00:44:44,080

then but it's certainly worth a

1017

00:44:50,820 --> 00:44:48,070

listening and I want a Tibetan singing

1018

00:44:52,770 --> 00:44:50,830

bowl that that brought well see i

1019

00:44:55,890 --> 00:44:52,780

haven't actually got a Tibetan singing

1020

00:44:58,890 --> 00:44:55,900

bowl but i do have a tap bill that i

1021

00:45:00,420 --> 00:44:58,900

stole from a front desk of a hotel in

1022

00:45:02,460 --> 00:45:00,430

Las Vegas where I had a great night so

1023

00:45:04,530 --> 00:45:02,470

it's kind of spiritual in a different

1024

00:45:06,620 --> 00:45:04,540

way listen to this okay let's see now

1025

00:45:13,759 --> 00:45:06,630

I'll read some of the stuff I've written

1026

00:45:18,150 --> 00:45:16,230

that's profound yeah that was profound

1027

00:45:19,589 --> 00:45:18,160

yeah and you know it's easy to remember

1028

00:45:21,960 --> 00:45:19,599

not to buy cigarettes because I've never

1029

00:45:23,099 --> 00:45:21,970

smoked Betty so that's kind of good and

1030

00:45:24,029 --> 00:45:23,109

you feel good so it doesn't matter if

1031

00:45:26,430 --> 00:45:24,039

you buy something it's a little bit

1032

00:45:28,499 --> 00:45:26,440

naughty at the supermarket you know you

1033

00:45:31,380 --> 00:45:28,509

haven't bought cigarettes so you're

1034

00:45:32,910 --> 00:45:31,390

going to feel better about that but

1035

00:45:35,880 --> 00:45:32,920

he'll look aldi's got everything now

1036

00:45:38,819 --> 00:45:35,890

it's very here and that's the Zen

1037

00:45:40,650 --> 00:45:38,829

thinking podcast and website as well

1038

00:45:42,539 --> 00:45:40,660

have a look there caps on brian's poetry

1039

00:45:44,910 --> 00:45:42,549

one other podcasts that I regularly

1040

00:45:46,559 --> 00:45:44,920

listen to which is not going to put you

1041

00:45:48,150 --> 00:45:46,569

in a Zen mood usually it's going to put

1042

00:45:50,549 --> 00:45:48,160

you in a bit of a worried mood

1043

00:45:52,140 --> 00:45:50,559

occasionally a perhaps a conspiratorial

1044

00:45:54,989 --> 00:45:52,150

Moodle though I do not like to use that

1045

00:45:57,720 --> 00:45:54,999

word i like to use anomaly and there's a

1046

00:46:01,049 --> 00:45:57,730

lot of anomalies in the higher side

1047

00:46:04,559 --> 00:46:01,059

chats or as Greg car would the host

1048

00:46:06,870 --> 00:46:04,569

likes to call it THC which just happens

1049

00:46:08,609 --> 00:46:06,880

to be the anyway we look we've you know

1050

00:46:10,380 --> 00:46:08,619

what it is you know if you don't you

1051

00:46:13,259 --> 00:46:10,390

don't the high side chats it's a great

1052

00:46:15,329 --> 00:46:13,269

show I never miss an episode of it he

1053

00:46:16,739 --> 00:46:15,339

has a premium version so that people are

1054

00:46:18,870 --> 00:46:16,749

pagan get a longer version the show and

1055

00:46:22,049 --> 00:46:18,880

a lot of people available so that has a

1056

00:46:23,609 --> 00:46:22,059

very interesting like Brian Thompson I

1057

00:46:25,229 --> 00:46:23,619

mentioned earlier who has these and

1058

00:46:27,839 --> 00:46:25,239

thinking podcast he has a patreon

1059

00:46:30,809 --> 00:46:27,849

account like we do here fully it for the

1060

00:46:32,579 --> 00:46:30,819

skeptic zone and but Greg Harwood's

1061

00:46:34,200 --> 00:46:32,589

taken a different path with this and I

1062

00:46:37,229 --> 00:46:34,210

think it's a very interesting one all

1063

00:46:39,420 --> 00:46:37,239

the donations he gets every month half

1064

00:46:41,640 --> 00:46:39,430

of those donations he gives away at

1065

00:46:43,680 --> 00:46:41,650

random to a listener who's of subscriber

1066

00:46:45,509 --> 00:46:43,690

so you could be a subscribing to him and

1067

00:46:47,309 --> 00:46:45,519

suddenly you'll get half the money of

1068

00:46:49,079 --> 00:46:47,319

all the donations he received that month

1069

00:46:50,849 --> 00:46:49,089

because of the Money bomb I think I

1070

00:46:52,380 --> 00:46:50,859

first I was worried that it wasn't a

1071

00:46:53,700 --> 00:46:52,390

sustainable model and you think well if

1072

00:46:56,039 --> 00:46:53,710

he didn't do that he'd get double his

1073

00:46:57,479 --> 00:46:56,049

money but it's a way of directly giving

1074

00:46:59,400 --> 00:46:57,489

something back to his listeners that

1075

00:47:01,319 --> 00:46:59,410

subscribe and also a lot of them often

1076

00:47:03,479 --> 00:47:01,329

end up buying some of his t-shirts or

1077

00:47:04,829 --> 00:47:03,489

his merchandise anyway it sounds like an

1078

00:47:05,849 --> 00:47:04,839

interesting business model I don't think

1079

00:47:07,859 --> 00:47:05,859

it's one the skeptic general be

1080

00:47:09,329 --> 00:47:07,869

following at the moment but however yeah

1081

00:47:11,789 --> 00:47:09,339

yeah I look it's the only one that does

1082

00:47:15,779 --> 00:47:11,799

and I think I think it's a unique idea

1083

00:47:18,599 --> 00:47:15,789

and he has the best introductions for

1084

00:47:20,700 --> 00:47:18,609

most there's two podcasts I know that

1085

00:47:23,430 --> 00:47:20,710

have the most thorough introductions

1086

00:47:25,410 --> 00:47:23,440

Greg Carr Ward on the high side chats is

1087

00:47:26,820 --> 00:47:25,420

one of them the other one is gilbert

1088

00:47:29,190 --> 00:47:26,830

godfree's incredibly

1089

00:47:31,020 --> 00:47:29,200

loss or podcast in fact if you just

1090

00:47:33,060 --> 00:47:31,030

listen to Gilbert Gottfried's incredible

1091

00:47:34,590 --> 00:47:33,070

colossal podcast introduction of the

1092

00:47:36,240 --> 00:47:34,600

person he's about to interview you

1093

00:47:38,040 --> 00:47:36,250

really probably don't need to listen to

1094

00:47:39,660 --> 00:47:38,050

the interview because it usually goes

1095

00:47:42,300 --> 00:47:39,670

for about a minute and lists everything

1096

00:47:45,830 --> 00:47:42,310

they've done similarly Greg Carr wood

1097

00:47:48,360 --> 00:47:45,840

has well written structured funny

1098

00:47:50,310 --> 00:47:48,370

informative introductions that I always

1099

00:47:52,650 --> 00:47:50,320

really enjoy now love the skeptics

1100

00:47:55,260 --> 00:47:52,660

listen will probably not be on board

1101
00:47:58,320 --> 00:47:55,270
with um look probably none of the topics

1102
00:47:59,700 --> 00:47:58,330
that he covers and maybe sometimes the

1103
00:48:02,010 --> 00:47:59,710
evidence for some of the things that are

1104
00:48:05,220 --> 00:48:02,020
discussed could be described as scanned

1105
00:48:07,380 --> 00:48:05,230
but I love listening this [h__\h] scanned

1106
00:48:08,790 --> 00:48:07,390
what's wrong with scared no no it's a

1107
00:48:10,710 --> 00:48:08,800
good word I think you write some of the

1108
00:48:12,570 --> 00:48:10,720
things he discusses we're just looking

1109
00:48:16,380 --> 00:48:12,580
at the website now and one of one of the

1110
00:48:19,710 --> 00:48:16,390
items is nestled eyes well yeah look and

1111
00:48:21,560 --> 00:48:19,720
also he writes in his About section for

1112
00:48:23,790 --> 00:48:21,570
the high side chats he talks about

1113
00:48:25,440 --> 00:48:23,800

podcasting in general and some of the

1114

00:48:27,600 --> 00:48:25,450

ones that tend to deal with anomalies

1115

00:48:29,280 --> 00:48:27,610

and the paranormal and he says there's a

1116

00:48:31,050 --> 00:48:29,290

lot of problems with love the paranormal

1117

00:48:33,230 --> 00:48:31,060

and conspiratorial podcast because they

1118

00:48:36,030 --> 00:48:33,240

suffer from poor audio quality

1119

00:48:38,220 --> 00:48:36,040

unnecessary fear-mongering / yelling

1120

00:48:39,480 --> 00:48:38,230

I'll go along with that Allen Jones in

1121

00:48:42,120 --> 00:48:39,490

particular I think he's talking about

1122

00:48:43,440 --> 00:48:42,130

their lengthy off-the-cuff introductions

1123

00:48:45,660 --> 00:48:43,450

that stall the interview which is

1124

00:48:47,610 --> 00:48:45,670

correct his maybe sometimes lengthy but

1125

00:48:50,100 --> 00:48:47,620

they're certainly to the point and very

1126
00:48:51,630 --> 00:48:50,110
educational and the same five corporate

1127
00:48:52,770 --> 00:48:51,640
ads in every episode that's right i mean

1128
00:48:54,690 --> 00:48:52,780
a lot of us are a little bit sick of

1129
00:48:56,280 --> 00:48:54,700
bear hearing from audible all the time

1130
00:48:59,220 --> 00:48:56,290
in fact I'm surprised you even got on

1131
00:49:01,170 --> 00:48:59,230
board with that hi it has crossed my

1132
00:49:02,760 --> 00:49:01,180
mind but at the moment we're not taking

1133
00:49:05,160 --> 00:49:02,770
paid advertising that might change in

1134
00:49:07,410 --> 00:49:05,170
the future but right now no and also the

1135
00:49:08,790 --> 00:49:07,420
episodes are very very well edited and

1136
00:49:10,650 --> 00:49:08,800
the sound quality is fantastic so you

1137
00:49:12,570 --> 00:49:10,660
know look I give 10 points like I said

1138
00:49:15,900 --> 00:49:12,580

other skeptics won't go into it but even

1139

00:49:18,000 --> 00:49:15,910

Greg Carr would does topics from time to

1140

00:49:20,400 --> 00:49:18,010

time that his listeners that are very

1141

00:49:21,900 --> 00:49:20,410

much into anomalies of all sorts don't

1142

00:49:23,910 --> 00:49:21,910

want to have any truck with and here's

1143

00:49:25,680 --> 00:49:23,920

one from an episode where we interviewed

1144

00:49:27,780 --> 00:49:25,690

Marty leads and it was all about well

1145

00:49:31,440 --> 00:49:27,790

look I'll it I'll let Greg introduce

1146

00:49:34,410 --> 00:49:31,450

this and I got to say I sure this is out

1147

00:49:39,430 --> 00:49:34,420

there but this is why I listened to the

1148

00:49:46,750 --> 00:49:43,340

you really do that's true doctor says uh

1149

00:49:46,760 --> 00:49:49,630

g

1150

00:49:49,640 --> 00:50:02,940

to us

1151
00:50:07,380 --> 00:50:05,310
alright folks we know deception runs

1152
00:50:08,640 --> 00:50:07,390
deep and we try to hold all our accepted

1153
00:50:10,620 --> 00:50:08,650
truths up to the light and make sure

1154
00:50:13,170 --> 00:50:10,630
they check out but the most far-out idea

1155
00:50:15,210 --> 00:50:13,180
the most polarizing possibility that

1156
00:50:17,010 --> 00:50:15,220
we've ever really tackled here has got

1157
00:50:19,200 --> 00:50:17,020
to be the flat earth episode with Eric

1158
00:50:20,640 --> 00:50:19,210
Dube since that show I've had many

1159
00:50:22,380 --> 00:50:20,650
people write me to say that they've

1160
00:50:24,480 --> 00:50:22,390
stopped listening after wasting their

1161
00:50:26,400 --> 00:50:24,490
time with such a ridiculous concept I've

1162
00:50:27,810 --> 00:50:26,410
had plus members canceled because that

1163
00:50:29,730 --> 00:50:27,820

episode changed their life for the

1164

00:50:31,620 --> 00:50:29,740

better and it's become their sole topic

1165

00:50:33,030 --> 00:50:31,630

of interest and I've lost potential

1166

00:50:34,200 --> 00:50:33,040

guests because they couldn't be

1167

00:50:36,510 --> 00:50:34,210

associated with a show that even

1168

00:50:38,550 --> 00:50:36,520

discussed such a thing so I figured why

1169

00:50:40,290 --> 00:50:38,560

not make more trouble for myself and do

1170

00:50:42,720 --> 00:50:40,300

it again because Marty leads another

1171

00:50:44,490 --> 00:50:42,730

previous THC guest one of the few that

1172

00:50:46,950 --> 00:50:44,500

I'd call a friend now and a researcher I

1173

00:50:49,170 --> 00:50:46,960

really respect said off to disprove that

1174

00:50:51,420 --> 00:50:49,180

ludicrous Flat Earth fallacy and found

1175

00:50:53,069 --> 00:50:51,430

that he really couldn't it since become

1176

00:50:54,960 --> 00:50:53,079

a bigger part of his paradigm his

1177

00:50:56,640 --> 00:50:54,970

spiritual journey and the amazing stuff

1178

00:50:59,370 --> 00:50:56,650

you can find on his website at Marty

1179

00:51:00,990 --> 00:50:59,380

leads 33.com along with the four books

1180

00:51:03,240 --> 00:51:01,000

he's written in his kick-ass music

1181

00:51:05,790 --> 00:51:03,250

ladies and gentlemen my go-to gematria

1182

00:51:07,230 --> 00:51:05,800

guru effervescent and always pleasant

1183

00:51:10,410 --> 00:51:07,240

Marty my man welcome back to the higher

1184

00:51:12,359 --> 00:51:10,420

side hey thanks man yeah pleasure to

1185

00:51:15,480 --> 00:51:12,369

have you it's always lovely insurance

1186

00:51:16,890 --> 00:51:15,490

dude oh I love it take to the point in

1187

00:51:19,230 --> 00:51:16,900

there and I just love the fact that

1188

00:51:22,770 --> 00:51:19,240

he'll tackle any topic and he'll do it

1189

00:51:24,599 --> 00:51:22,780

with aplomb we have not I don't think

1190

00:51:26,280 --> 00:51:24,609

covered the flat earth on the skeptics

1191

00:51:28,319 --> 00:51:26,290

on main on well it's kind of hard

1192

00:51:30,630 --> 00:51:28,329

because if you got anyone on that was

1193

00:51:32,099 --> 00:51:30,640

into it you would immediately well you

1194

00:51:33,390 --> 00:51:32,109

have a worse problem that great car

1195

00:51:35,520 --> 00:51:33,400

would had their I mean the big people

1196

00:51:36,960 --> 00:51:35,530

really complaining on your show there

1197

00:51:38,550 --> 00:51:36,970

would be all those from time to time

1198

00:51:41,130 --> 00:51:38,560

especially some of the interviews you do

1199

00:51:43,230 --> 00:51:41,140

we do interview people who are of the

1200

00:51:45,300 --> 00:51:43,240

completely other opinion in science and

1201
00:51:46,920 --> 00:51:45,310
reason but it's done in such an

1202
00:51:48,390 --> 00:51:46,930
interesting way because we tease out

1203
00:51:50,370 --> 00:51:48,400
what they're really thinking have you

1204
00:51:52,170 --> 00:51:50,380
actually have you even had any people on

1205
00:51:55,890 --> 00:51:52,180
that even bring up the Hollow Earth

1206
00:51:58,140 --> 00:51:55,900
theory only you oh that's me I and I

1207
00:52:00,180 --> 00:51:58,150
also bring up the hologram theory as

1208
00:52:02,329 --> 00:52:00,190
well which no one's on board with and I

1209
00:52:04,500 --> 00:52:02,339
know we have people that understand

1210
00:52:07,230 --> 00:52:04,510
theoretical physics where that where

1211
00:52:09,150 --> 00:52:07,240
some of the calculations might hint at

1212
00:52:10,410 --> 00:52:09,160
what we actually live in is a

1213
00:52:13,109 --> 00:52:10,420

three-dimensional projection from a

1214

00:52:14,730 --> 00:52:13,119

two-dimensional object but I'm yet to

1215

00:52:15,630 --> 00:52:14,740

meet those people because everyone just

1216

00:52:19,020 --> 00:52:15,640

goes

1217

00:52:20,280 --> 00:52:19,030

walk away do they yeah they do that is

1218

00:52:21,570 --> 00:52:20,290

what happens with over the skeptic

1219

00:52:24,270 --> 00:52:21,580

meeting and I'll try and get someone to

1220

00:52:26,010 --> 00:52:24,280

talk about this it's and i also got

1221

00:52:28,590 --> 00:52:26,020

someone to try and explain Planck time

1222

00:52:30,720 --> 00:52:28,600

to me and either people go no i haven't

1223

00:52:32,340 --> 00:52:30,730

got time to do i haven't got to the time

1224

00:52:34,920 --> 00:52:32,350

i haven't got put i haven't got Planck

1225

00:52:37,440 --> 00:52:34,930

time for you and you and all they have

1226

00:52:38,610 --> 00:52:37,450

and i don't understand it in fact I

1227

00:52:40,230 --> 00:52:38,620

probably got a better chance of

1228

00:52:42,570 --> 00:52:40,240

understanding Brian Thompson's

1229

00:52:44,460 --> 00:52:42,580

non-duality that I have of what Planck

1230

00:52:46,050 --> 00:52:44,470

time is so this is how you spend your

1231

00:52:47,790 --> 00:52:46,060

time Maynard when you're not doing

1232

00:52:50,640 --> 00:52:47,800

Maynard things you're listening to these

1233

00:52:55,110 --> 00:52:50,650

sort of podcasting that and pulling my

1234

00:52:56,250 --> 00:52:55,120

rubber chicken well hello what what you

1235

00:52:59,250 --> 00:52:56,260

think I've just got a rubber chicken all

1236

00:53:00,930 --> 00:52:59,260

for nothing it makes a sound well that's

1237

00:53:04,620 --> 00:53:00,940

that's a few the things I listened to so

1238

00:53:06,450 --> 00:53:04,630

that's the high side chats and the Zen

1239

00:53:19,410 --> 00:53:06,460

thinking podcast just two things that

1240

00:53:23,980 --> 00:53:22,000

how much truth is there to claims of

1241

00:53:26,320 --> 00:53:23,990

risk caused by the treatment of beef

1242

00:53:28,180 --> 00:53:26,330

cattle with antibiotics I'm Tamra

1243

00:53:34,120 --> 00:53:28,190

Robertson and you're hooked up to the

1244

00:53:36,280 --> 00:53:34,130

feeding tube the feeding tube is the web

1245

00:53:39,400 --> 00:53:36,290

video series that brings you the real

1246

00:53:41,860 --> 00:53:39,410

facts behind popular food myths food

1247

00:53:44,200 --> 00:53:41,870

who is the most pervasive pop

1248

00:53:46,720 --> 00:53:44,210

pseudoscience out there right now and it

1249

00:53:48,700 --> 00:53:46,730

desperately needs debunking each three

1250

00:53:51,490 --> 00:53:48,710

minute episode is suitable for general

1251
00:53:54,610 --> 00:53:51,500
audience and is produced by scientists

1252
00:54:10,690 --> 00:53:54,620
for everyone the feeding tube check it

1253
00:54:18,979 --> 00:54:13,579
nah well it looks like it's the end of

1254
00:54:21,079 --> 00:54:18,989
the show here come on look I can't look

1255
00:54:23,180 --> 00:54:21,089
all good things come to an end and so

1256
00:54:25,999 --> 00:54:23,190
does the skeptics own skeptic so that's

1257
00:54:27,259 --> 00:54:26,009
it well the crowd don't like it when it

1258
00:54:28,699 --> 00:54:27,269
coming down thank you everybody for

1259
00:54:30,529 --> 00:54:28,709
listening to the skeptic zone this week

1260
00:54:32,959 --> 00:54:30,539
may not thank you for having hosting me

1261
00:54:34,910 --> 00:54:32,969
indeed in your wonderful main art

1262
00:54:36,140 --> 00:54:34,920
studios in the Shatner room it's been

1263
00:54:38,269 --> 00:54:36,150

great having you in the Shatner room

1264

00:54:40,309 --> 00:54:38,279

after you go i'm going to lapse into the

1265

00:54:44,900 --> 00:54:40,319

hefner room and then i'll be out on the

1266

00:54:46,430 --> 00:54:44,910

footpath shortly after that oh coming up

1267

00:54:47,870 --> 00:54:46,440

on the skipping zone in the coming weeks

1268

00:54:48,890 --> 00:54:47,880

actually I'm not very sure Maynard you

1269

00:54:50,539 --> 00:54:48,900

know you know what it's like in the

1270

00:54:51,680 --> 00:54:50,549

skipper exam we're never quite sure week

1271

00:54:53,089 --> 00:54:51,690

to week what we're going to have coming

1272

00:54:55,400 --> 00:54:53,099

up next well it's a hand-to-mouth

1273

00:54:56,989 --> 00:54:55,410

existence which means you keep eating

1274

00:54:58,400 --> 00:54:56,999

your fingers a lot so if any of you

1275

00:55:00,559 --> 00:54:58,410

could possibly see your way to go to

1276

00:55:02,599 --> 00:55:00,569

patreon and support the skeptic zone

1277

00:55:04,249 --> 00:55:02,609

that would be great Richard need your

1278

00:55:05,779 --> 00:55:04,259

money think of those kittens people

1279

00:55:08,269 --> 00:55:05,789

think of those kittens they need

1280

00:55:09,680 --> 00:55:08,279

cardboard boxes to play in and they

1281

00:55:11,059 --> 00:55:09,690

don't come cheap because you have to at

1282

00:55:12,469 --> 00:55:11,069

least pretend you're buying something at

1283

00:55:14,660 --> 00:55:12,479

the supermarket when you go there to get

1284

00:55:16,640 --> 00:55:14,670

them I use a lot of money pretending to

1285

00:55:18,859 --> 00:55:16,650

buy things i can get cardboard boxes for

1286

00:55:22,130 --> 00:55:18,869

the kids no folks your contributions by

1287

00:55:24,620 --> 00:55:22,140

a patreon or paypal it skipped exam TV

1288

00:55:26,329 --> 00:55:24,630

simply mean the show keeps going that's

1289

00:55:28,519 --> 00:55:26,339

the bottom line the bottom line Maynard

1290

00:55:30,170 --> 00:55:28,529

is the bottom line yeah amia cuz I mean

1291

00:55:32,209 --> 00:55:30,180

because we just got stuff to save up for

1292

00:55:34,130 --> 00:55:32,219

of course it there's a possible trip he

1293

00:55:35,390 --> 00:55:34,140

might have to take to Melbourne for the

1294

00:55:36,559 --> 00:55:35,400

skeptics conference at the end of the

1295

00:55:39,019 --> 00:55:36,569

year where do you think that money comes

1296

00:55:40,819 --> 00:55:39,029

from sure he can rob people in dark

1297

00:55:42,589 --> 00:55:40,829

alleys but that I tried it didn't work

1298

00:55:43,969 --> 00:55:42,599

and but you don't do that once or twice

1299

00:55:45,709 --> 00:55:43,979

a year then you have people like Batman

1300

00:55:47,630 --> 00:55:45,719

chasing yeah yeah yeah you know that

1301
00:55:49,279 --> 00:55:47,640
going on there but look all that Richard

1302
00:55:50,749 --> 00:55:49,289
sign off here cuz I'm just I'm going to

1303
00:55:52,729 --> 00:55:50,759
go look down the back of the couch and

1304
00:55:55,309 --> 00:55:52,739
see what I can give to skip yep zone on

1305
00:55:58,099 --> 00:55:55,319
patreon right now it might not be money

1306
00:56:00,709 --> 00:55:58,109
I don't want to know what's the back of

1307
00:56:02,359 --> 00:56:00,719
your couch Bedford this week this is

1308
00:56:04,549 --> 00:56:02,369
Maynard and Richard Saunders signing off

1309
00:56:12,020 --> 00:56:04,559
from the Maynard international studios

1310
00:56:16,760 --> 00:56:14,460
you've been listening to the skeptics

1311
00:56:20,340 --> 00:56:16,770
own podcast because of our website at

1312
00:56:23,700 --> 00:56:20,350
wvc a petting zoo TV for contacts an

1313
00:56:26,790 --> 00:56:23,710

archive of all episodes since 2008 and

1314

00:56:28,860 --> 00:56:26,800

our online store please support the

1315

00:56:32,220 --> 00:56:28,870

skeptic zone by following us on twitter

1316

00:56:35,730 --> 00:56:32,230

at skeptic zone liking us on facebook

1317

00:56:37,230 --> 00:56:35,740

and leaving a review on iTunes you can

1318

00:56:41,070 --> 00:56:37,240

also show your support by subscribing

1319

00:56:44,100 --> 00:56:41,080

via paypal for as little as 99 cents a

1320

00:56:45,720 --> 00:56:44,110

week the skeptic zone is an independent

1321

00:56:48,180 --> 00:56:45,730

production the views and opinions

1322

00:56:50,250 --> 00:56:48,190

expressed on the skeptic zone and not

1323

00:56:52,680 --> 00:56:50,260

necessarily those of Australian skeptic